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TWO LAMAISTIC PANTHEONS

EDITED WITH INTRODUCTION AND INDEXES

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FROM MATERIALS COLLECTED BY THE LATE
BARON A VON STAEL-HOLSTEIN

VOLUME I



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INTRODUCTION

INTRODUCTION

IN THE year 1928 Baron A. von Stael-Holstein brought from Peiping to Cambridge and presented to the Harvard College Library materials for the study of four Lamaistic Pantheons. Only one of these Pantheons has ever been fully described and published in the West.

The first is a xylograph copy of a Pantheon of three hundred figures composed by the Chang Chia (Tibetan Lcañ-skyā) Hutuktu Lalitavajra in the time of the emperor Ch'ien-lung (1736-96 A.D.). The Tibetan names are given underneath, and each figure is accompanied by a *dhāraṇī*. This Pantheon has been fully described by Eugen Pander in "Das Pantheon des Tschangtscha Hutuktu" (edited by Albert Grünwedel in *Veröffentlichungen aus dem kgl. Museum für Völkerkunde in Berlin*, I, 2/3, 1890) and in "Das lamaistische Pantheon" in *Zeitschrift für Ethnologie*, 1889, and was edited by Sergei Fedorovich Oldenburg at St. Petersburg in 1903 in the fifth volume of the *Bibliotheca Buddhica*. It has been the chief source used by western scholars in describing Lamaistic iconography. The original wood blocks are still preserved, and prints are still procurable in Peiping.

The second is a complete set of photographs from a copy of the so-called Five Hundred Gods of Narthang. This is unedited, but Grünwedel, in his descriptions of Lamaistic iconography, has made considerable use of a copy which is in Berlin. The main part of this work, in my copy, is named Rin-hbyun (Ratnasambhava) and consists of 143 numbered folios, of which the last contains the colophon. It is preceded by a folio labelled *gcig-gon*, which I have numbered 0, containing the figures of rGyal-čhab-rje, rJe-rin-po-che, and mKhas-grub-rje. There are two folios numbered 70, the second of which I have numbered 070. There is also a duplicate of folio 117 placed after 110; this I have numbered 0110. This is followed by sNar-than, which consists of thirteen folios, the last of which contains the colophon. This is referred to as S. Then comes the rDor-phreñ (or hphreñ) (Vajramālā), which consists of twenty folios — the last three containing the colophon. This is referred to as R. Each of the 174 illustrated folios contains three pictures (which I have labelled a, b, and c) and three *dhāraṇīs*. The names of the figures are given underneath in Tibetan. Many of the pictures contain two or more figures, and in some cases I have had difficulty in dividing the

Tibetan, in knowing whether it contains one name or two. Several names which were indistinct or blurred in the photographic reproduction were cleared up by reference to an original in the possession of the late Berthold Laufer of the Field Museum in Chicago — an original which he kindly put at my disposal.

The third is a complete set of photographs of a unique manuscript which is entitled *Chu Fo P'u-sa Shêng Hsiang T'san* (諸佛菩薩聖像贊) and is ascribed to an unnamed Chang Chia Hutuktu. Staël-Holstein believes that this Pantheon is to be ascribed to the same Lalitavajra who composed the Pantheon of three hundred figures mentioned above. This manuscript now belongs to the National Library of Peiping. When the photographs were made the volume was still owned by a Chinese bookseller of Peiping. It contains 360 figures accompanied by 360 eulogies in Chinese. The figures are classed into twenty-three divisions and the figures in each division are numbered.

I (1-10)	般若祖師	XIII (158-177)	觀世音菩薩化像
II (11-18)	秘密祖師	XIV (178-193)	毘盧佛壇內菩薩
III (19-28)	菩提道祖師	XV (194-200)	諸樣菩薩
IV (29-62)	大秘密佛	XVI (201-205)	保護佛母
V (63-76)	諸樣秘密佛	XVII (206-227)	救度佛母
VI (77-81)	五方佛	XVIII (228-271)	諸樣佛母
VII (82-116)	三十五佛	XIX (272-289)	十八羅漢
VIII (117-126)	十方佛	XX (290-296)	諸樣羅漢
IX (127-132)	六勇佛	XXI (297-317)	勇保護法
X (133-139)	藥師佛	XXII (318-322)	財寶天王
XI (140-144)	諸樣佛	XXIII (323-360)	諸樣護法
XII (145-157)	文殊化像菩薩		

The Tibetan and Chinese names of the divinities are given below and above; the Mongolian and Manchu names are given at the two sides.

The book seems to have been the original from which was made a certain type of Lamaistic plaque which is found in large numbers in Peiping and in western museums, and which was manufactured during the reign of Ch'ien-lung. Staël-Holstein has verified this fact by a comparison of a large number of such plaques with the figures in the book. He has also found in Peiping curio shops over a hundred of the bronze moulds which were used in making the plaques. This Pantheon was not made by adding sixty figures to the Pantheon of Three Hundred referred to above. Many of the figures among the three hundred are omitted and many new ones are added.

For a description and discussion of this manuscript see Staël-Hol-

stein, "Remarks on the Chu Fo P'u Sa Shêng Hsiang Tsan," in the *Bulletin of the Metropolitan Library*, Vol I (1928).

The fourth consists of a complete set of photographs of a unique Lamaistic Pantheon found in the Pao-hsiang Lou (寶相樓), a Lama temple situated in the garden of the Tz'ü-ning (慈寧) palace in the Forbidden City at Peiping. In July 1926 Stael-Holstein received permission from Mr. Chuang, President of the Palace Committee, to visit a number of Lama temples situated in the Forbidden City — temples which for many years seem to have been entirely neglected. In the upper storey of one of these temples, the Pao-hsiang Lou, he found a collection of bronze statuettes constituting a Lamaistic Pantheon which had consisted originally of 787 figures. But it had been visited by thieves, for some of the cabinets had been broken open and thirty-one of the statuettes had been removed. The fact that the pedestals of the images bore contemporary inscriptions (of the reign of Ch'ien-lung) giving the Chinese names of the divinities and personages represented constitutes a unique feature of the Pantheon and greatly enhances its value. Realizing the importance for Lamaistic iconography of this large collection of inscribed images, Stael-Holstein set about immediately to have the statuettes photographed. Money was furnished by Mrs. Mason Bross of Chicago, and the photographs were taken, or Chinese assistants supervised, by the late Mr. Benjamin March.

The work was done during December 1926 and January and February 1927. All the statuettes of the Pantheon in the upper storey of the temple had been photographed, and Stael-Holstein was just about to transfer operations to the ground-floor to make a complete record of the images there before proceeding to the other temples in the same garden when an official letter from the Palace authorities informed him that his photographers would not be allowed to continue their work.

The upper storey of the temple consists of seven chapels. The central chapel contains only a life-sized image of the great Tibetan reformer bCon-kha-pa. There are six side chapels, three on each side of the central chapel. Of these, number one is the northernmost and number six the southernmost. Each side chapel contains a central altar and two cabinets, one on each side of the altar. On each altar there are nine bronze images, and in each cabinet (except those which have been broken into by thieves) there are sixty-one bronze images. The boxes in the cabinets are arranged in five rows — each row containing from eleven to thirteen boxes. Originally, therefore, there must have been 787 statuettes (including the large statue of bCon-kha-pa). Thirty-one

images had been stolen, but ten empty inscribed pedestals remained. So there are 756 images and 766 inscriptions. On the walls of the side chapels are inscriptions in Chinese, Tibetan, Mongolian, and Manchu, stating the parts of the Buddhist scriptures to which the divinities of each chapel belong and giving the names of some of the most important divinities in each chapel. Five of the chapels are devoted to Tantric divinities. Only one chapel, the first, is devoted to deities from other parts of the canon.

The following notes concerning the Pao-hsiang Lou have been given to me by Mr. James R. Ware of the Harvard-Yenching Institute.

The Pao-hsiang Lou 寶相樓 stands east of a building known as the Hsien-jo Kuan 咸若館, which is in the flower-garden of the Tz'ü-ning 慈寧 palace of the Forbidden City in Peiping. The construction of this palace was completed July 20, 1653.¹

Some day there will probably be published from among the archives of the Ch'ing dynasty precise data concerning these statues. From the information now available it is possible to indicate only the following facts. A guide-book (without date) to the Forbidden City which has been prepared under the Chinese Republic, the *Ku Kung Tu Shuo*, "The Old Palaces Illustrated and Explained," 故宮圖說, pamphlet number two, page six, describes the location of the buildings as given above and tells us that the Pao-hsiang Lou contains a collection of Tibetan Buddhas, and that the Chi-yun Lou 吉雲樓 which stands to the west of the Hsien-jo Kuan is filled from top to bottom with Tibetan Buddhas.

On examining ch. 18 of the *Kuo Ch'ao Kung Shih* we learn why so many Buddhas are found here. This palace was inhabited by Ch'ien-lung's mother, who seems to have been very religious.² Her sixtieth birthday, in 1751, was an occasion for great rejoicing and presents were showered upon her by her son. Among the gifts was one set of nine Buddhas, and a complete set of Amitāyur Buddhas.³ We are not told the number of the Buddhas in this last set. Ten years later, on her seventieth birthday, she was presented with more Buddhas: nine sets of Amitāyur Buddhas totaling 900 statues, nine sets of the same totaling 9000 statues, nine Buddhas, nine Amitāyur Buddhas, nine Buddhas,

¹ For location of buildings, cf. *Ta Ch'ing Hui T'ien Shih Li* 大清會典事例 ch. 862, *Kuo Ch'ao Kung Shih* 國朝宮史 ch. 18.19b-20b, and the latter's *Ilari P'ien* 續編 ch. 58 1-2, for date, *Tung-hua Lu* 東華錄, Wang Hsien-ch'ien's edition, Shun-chih 順治 tenth year, 1653, and *Ch'ing Shih Kao* 清史稿, *pên chi* ch. 5 8a.

² Cf. *Ch'ing Shih Kao*, biographies, ch. 1.11a-b; *Kuo Ch'ao Kung Shih* 4.4b.

³ Cf. *Kuo Ch'ao Kung Shih* 18.2a, 2b, 10a, 12b.

nine Amitāyur Buddhas, nine Bodhisattvas, nine *fo-mu*, eighteen *lo-han*, and nine Buddhas.¹

This is a summary of all the information that, to my knowledge, has been published. It is impossible to identify any of the statues just mentioned as our collection. Unfortunately, the *Kuo Ch'ao Kung Shih Hsu Pien* does not list the presents which Ch'ien-lung must have given his mother in 1771 on her eightieth birthday. Our set may have been made at that time.

The present publication gives a complete reproduction of the 360 figures of the *Chu Fo P'u-sa Shêng Hsiang Tsan* and of the 766 preserved images or inscribed pedestals (omitting the large central image of bÇon-kha-pa) of the Pao-hsiang Lou Pantheon.

The Chinese index gives the Chinese names of the figures in these two Pantheons. Some of the names of the Pao-hsiang Lou Pantheon are difficult to read on the photographs and still more difficult on the collotype plates. To facilitate reference the entries in the Chinese index have been numbered, and a number referring to the entry number of the index has been placed under each figure on the plates. The transliteration is that of Wade-Giles.

The Tibetan index, in addition to the Tibetan names of the *Chu Fo P'u-sa Shêng Hsiang Tsan*, includes the names of the figures in the Five Hundred Gods of Narthang (which is unedited) and in the Pantheon of Three Hundred, edited by Oldenburg in *Bibliotheca Buddhica*, Vol V. The Tibetan transliteration follows that adopted by A. von Stael-Holstein in *Bibliotheca Buddhica*, XV, xi, except that I have used ś for ç.

The Sanskrit index gives a Sanskrit reconstruction of the names of all the figures in these four Pantheons in so far as I have been able to make them out on the basis of Chinese and Tibetan.

A refers to the Pao-hsiang Lou Pantheon. The six side chapels (from north to south) are numbered 1 to 6. The statuettes on the central altar are referred to as M1-9. The boxes in the cabinets to the left (north) and right (south) of the central altar are numbered A1-61 and B1-61.

B refers to the *Chu Fo P'u-sa Shêng Hsiang Tsan*.

C refers to the Five Hundred Gods of Narthang.

D refers to the Pantheon of Three Hundred edited by Oldenburg.

¹ Cf *ibid.* 18.12b-15a.

The Sanskrit names given to the figures of the *Chu Fo P'u-sa Shêng Hsiang T'an* are based on the Tibetan. The Chinese names, when they differ markedly from the Tibetan, have occasionally been referred to in the index.

I have queried many of my reconstructions. The names with question marks are given merely as plausible suggestions. A few of the names given without query may turn out to be incorrect. Some of the names which are given in Chinese transcription without an attempt at reconstruction could be turned into some sort of Sanskrit, but the Sanskrit forms would be so hypothetical that I have preferred to leave the Chinese names as they are. My own knowledge of Chinese is almost negligible. Those who have a good knowledge of Chinese and Japanese and who have access to the proper Tantric ritualistic texts will doubtless be able to complete the reconstructions and to emend the faulty ones.

The exact Sanskrit forms of the names of many of the Tārās are doubtful. The Chinese form of Akṣobhya and Acala is the same; I am not sure that I have always been right in deciding which name to use. The Chinese Wên-shu 文殊 may apply both to Mañjuśrī and Mañju-ḥoṣa. I have used both Samvara and Śamvara, the former for the Tibetan *sdom-pa*, the latter for the Tibetan *bde-mchogs* and the Chinese *shang-lo* 上樂.

GENERAL REMARKS

Weller's *Tausend Buddhanamen des Bhadrakalpa* is especially helpful for the Buddhas of Chapel 1.

1A5-8, 1A14-17, 1A18-21, 1A26-29, and 1B6-9 occur in Weller's book in the same grouping. This fact has helped in the reconstruction of the Sanskrit of several doubtful names.

B82-116 and A1A13, 22-25, 30-34, 37-61, the Thirty-five Buddhas of Confession, correspond almost exactly to the list given in a formula of confession preserved from the *Upāṅkīparipṛcchā Sūtra* by the *Śikṣāsamuccaya*, p. 169. According to Nanjio, *A Catalogue of the Chinese Translation of the Buddhist Tripiṭaka*, no. 1109, the *Upāṅkīparipṛcchā* was translated into Chinese by Guṇavarman in 431 A.D.

The chief differences are the following:

1. Vajragarbhapramardīn (B83) and Vajrābhedyā (A1A33 and Chinese of B83) take the place of Vajrapramardīn.
2. Ratnāgni (B88 and A1A47) takes the place of Ratnaśrī.

3. Padmajyotirvikrīḍitābhijña (B106 and A1A38) takes the place of Nirmala and is placed before Brahmajyotirvikrīḍitābhijña.
4. Suparikīrtitanāmaśrī (B109 and A1A24) takes the place of Suparikīrtitanāmagheyaśrī.
5. Yuddhajaya (B112 and A1A52) takes the place of Vicitrasarīkrama
6. The Chinese of B113 and A1A51 have Suvikrāntagāmin and the Tibetan of B113 has Vikrāntagāmsrī for Vikrāntagāmin.
7. The Tibetan of B116 has Śailendrarāja and the Chinese of A1A13 has Sumeruparvatarāja (= Śailendrarāja) for Ratnapadmasupratīṣṭhita-Śailendrarāja. The Chinese of B116 gives the full form.

The Thirty-five Buddhas of Confession (*ltun-bśags-kyi-sans-rgyas*) are referred to by Wassiljew, *Der Buddhismus*, pp 170, 186, from the *Ratnakūṭa* (presumably the *Upāliparipṛcchā Sūtra*) and from an *Ākāśagarbha Sūtra*. An altogether different list is given by E Schlagintweit, *Buddhism in Tibet*, pp 96, 122 ff., from a Tibetan text entitled *sDag-pa thams-cad bśags-par gter-chos*. See also T. Oda, *Bukkyō Daijiten*, 織田得能, 佛教大辭典 p. 631.

An interesting problem is the relation between certain figures in our two Pantheons and the Nepalese *Kriyāsaṃgraha*, a Balinese text which has been published and discussed by Bosch, and the central portion of the Kongōkai-mandara 金剛界曼荼羅 of the Japanese Shingon sect.

For the *Kriyāsaṃgraha* see B. H. Hodgson, *Essays on the Languages, Literature, and Religion of Nepal and Tibet*, p. 34, and Hara Prasad Shāstri, *A Descriptive Catalogue of Sanscrit Manuscripts in the Government Collection under the Care of the Asiatic Society of Bengal*, Vol I, "Buddhist Manuscripts," pp. 122-123.

For the Balinese text see F. D. K. Bosch, "Buddhistische Gegevens uit Balische Handschriften" in *Mededeelingen der koninklijke Akademie van Wetenschappen te Amsterdam, Afdeling Letterkunde*, Deel 68, Serie B, no. 3 (1929)

For the sixteen *vajra*-Bodhisattvas see also Sylvain Lévi, *Sanskrit Texts from Bali*, pp. xxii-xxvi (Gaekwad's Oriental Series, Vol. LXVII).

For the Shingon Mandara see Bunyiu Nanjio, *A Short History of the Twelve Japanese Buddhist Sects*, pp 92-94; H. Smidt, "Eine populäre Darstellung der Shingon-Lehre" in *Ostasiatische Zeitschrift*, Vol. VI

(especially pages 184–190); Bosch, *op. cit.* (especially plate II); S Togano, *Mandara no kenkyū* 曼荼羅の研究, pp 512–14 *Taishō daizōkyō* 大正藏經, Iconographical section, IV, 350

For substantially the same thirty-seven figures in the *manḍala* of Sarvavid-Vairocana, except for differences in the first two groups, see Tucci, *Indo-Tibetica*, III, pp 32–36, 40–42.

The central portion of the Kongōkai-mandara consists of thirty-seven figures:

I. Five Buddhas

1 Vairocana

2 Aksobhya	4 Amitābha
3. Ratnasambhava	5 Amoghasiddhi

II Four female *vajrī*-divinities

6 Sattvavajrī	8 Dharmavajrī
7 Ratnavajrī	9 Karmavajrī

III Sixteen *vajra*-Bodhisattvas.

10. Vajradhara	18 Vajradharma
11. Vajrarāja	19. Vajratikṣṇa
12. Vajrarāga	20. Vajrahetu
13. Vajrasūdhū	21 Vajrabhūṣa
14. Vajraratna	22. Vajrakarma
15 Vajratejas	23. Vajrarakṣa
16. Vajraketu	24 Vajrayakṣa
17. Vajrahāsa	25. Vajrasandhi

IV Twelve Tārās in three groups of four each.

a.

26 Lāsyā	28. Gītā
27. Mālyā	29. Nṛtyā

b.

30. Gandhā	32. Dīpā
31. Puṣpā	33. Dhūpā

c.

34. Ankuṣī	36. Sphotā
35. Pāṣṭī	37. Ghaṇṭā

Numbers 1–5 are B77–81 and numbers 2–5 are A4A11, 51 and A4B41, 50. The Vairocana belonging to the group is probably Vajradhātu Vairocana A4A25.

Numbers 6–9 are B263–266 and A4A22–24, 52.

Numbers 10-25 are B178-193 and A4A9-10, 12, 13, 49, 50 and A4B39-40, 42-43, 44, 49, 51-54

Numbers 26-37 do not occur in B. Numbers 26-29 are A4B45, 55-57 (names ending in *fo-mu* 佛母). The names occur also in A2B6, A3A48, 50; A3B27 (names ending in *fo-mu*) and in A2B7-9 (names ending in *mu* 母). Numbers 30-33 are A2B22-25 (names ending in *mu*) and A3A30, 40, 53 (names ending in *fo-mu*). Numbers 34-37, with prefixed *vajra*, are A2B10-13 (names ending in *mu*), and without *vajra*, A3A10, 54, 56 (names ending in *fo-mu*) — Ghanṭā being omitted.

The *Sādhana-mālā* (Gaekwad's Oriental Series, Vols XXVI, XLI), pages 157, 312, 324, gives the first two sub-groups in connection with Mañjuśrī (Dharmaśaṅkhasamādhi) and with Prajñāpāramitā, and pages 179-180, 197-198, 228-229 give the second sub-group as Tārās and the third sub-group (either with or without a prefixed *vajra*) as attendants of Vajratāra. See also Bhattacharyya, *Indian Buddhist Iconography*, pp. 123-125, Foucher, *Étude sur l'iconographie bouddhique de l'Inde*, II, p. 69, Hara Prasad Shāstri, *op. cit.*, p. 43, in connection with the Sarvadurgatipariśodhana. Bhattacharyya, pp. 38-39, gives the second and third sub-groups as attendants of Lokanātha (Avalokiteśvara).

Note also *Sādhana-mālā*, p. 191, Sphota-tārām nigaḍahastām; and Hara Prasad Shāstri, *op. cit.*, p. 123, Vajrasphoṭasya śīṅghalā for sphoṭa in the sense of "chain."

The sixteen Bodhisattvas (A4B1-5, 14-17, 46-48, 58-61).

Jālinīprabha	Gaganagaṇja
Vajragarbha	Maitreya
Akṣayamatī	Amoghadarśin
Prajñākūṭa	Apāyajaha
Samantabhadra	Jñānaketu
Śokamrghātanamati	Armitābha
Gandhabastin	Candīprabha
Śūrangama	Bhadrāpūla

occur in a group after the figures of the Kongōkai-mandara in the *Krīyāsāṅgraha* (cf. Hara Prasad Shāstri, *op. cit.*, p. 123) and in S. Togano, *Mandara no kenkyū*, pp. 515-516, with the exception that the two lists have Pratibhānakūṭa for Prajñākūṭa.

Very puzzling are the groups of figures whose names end in *ting fo* 頂佛, A4A42-46, 53-61, or *ting p'u-sa* 菩薩, A5A24, 53-54, or which

have simply *p'u-sa* without *ting*, A5A37-40, but clearly belong to the Uṣṇīṣarājas. Concerning these see *Hôbôgirin*, pp. 148-150, under the word Buccô 佛頂; Przyluski, "Les Vidyārāja," in *Bulletin de l'École Française d'Extrême-Orient*, XXIII (1923), pp. 301-318 (based on the Mañjuśrīmūlakalpa); S. Toganoo, *Mandara no kenkyū*, pp. 496-497, Hodgson, *op. cit.*, p. 34, who gives from the *Krīyāsaṅgraha* the names of eight *usnīṣas* who are attached to Vairocana — Mahoṣṇīsa, Sitāta-patroṣṇīsa, Tejorāśi, Vijayoṣṇīsa, Vikiraṇoṣṇīsa, Udgatoṣṇīsa, Mahodgatoṣṇīsa, and Vijayoṣṇīsa.

It is doubtful whether the *ting* of A4A42-46 is to be translated as *usnīsa*. The figures may belong to an entirely different ritualistic group. *Ting* might be *kūta*, *śikhin*, *ketu*, etc.; and 4A45 seems to be Rat-naśikhin since the figure corresponds exactly to B144. Tentatively I have given Tejausṇīsa (cf. 4A58), Kamaloṣṇīsa (cf. *Hôbôgirin*, p. 149), and Vajroṣṇīsa. *Chu-p'in* 諸品 is uncertain. In 6A54 (cf. B238) I have translated it as Viśvā, and in 5B59 as Citrā.

Of the *rāśis* or signs of the zodiac, six are certain — 3A3, 17, 27, and 3B21, 23, 34. 3A19 is pretty certainly Kumbha. Some of the others are probably present, but I have not been able to make them out.

For Keśinī, Upakeśinī, Citrā, Vasumatī, and Ākarṣaṇī, A5B17, A5B58-61, see S. Toganoo, *Mandara no kenkyū*, p. 499. The names of the last four are not in their normal Chinese forms. The identifications are hypothetical.

For Gaurī, Caurī, Vetālī, Ghasmarī, Pukkasi, Śabari, Caṇḍālī, and Dombī at A2B44; A3A41-45, 59-61; A3B15-17, 39, 59 see *Sādhana-mālā*, pp. 445-46, 479, and Finot, "Manuscrits sanskrits de Sādhana retrouvés en Chine," *Journal Asiatique*, 1934, II, 11, 29, 45. See also Tucci, *Indo-Tibetica*, III, 125-6, 131-2.

For Mahābala, Nīladaṇḍa, and Takkirāja, A2A11-13, as grouped with Siddhaikavīra (Mañjuḥṣa) and with Uṣṇīṣavijayā, see *Sādhana-mālā*, pp. 137, 418, 420.

For A2A5-8 and A2B49-52, Bhairavavajra with *khadga*, *padma*, *daṇḍa*, *ghaṇṭā*, and *mudgara*, see Cordier, *Catalogue du fonds tibétain de la Bibliothèque Nationale*, I, 165 and Hara Prasad Shāstri's quotation, *op. cit.*, p. 145, from the *Kṛṣṇayamāri Tantra*.

For A2A26-29 and A2B37-40. Bhairavavajra with *īrsyā*, *vāga*, *moha*, and *mātsarya*(?), see Hara Prasād Shāstri's quotation, *op cit.* p 145, from the *Kṛṣṇayamāra Tantra*

Of the Mahāyaksasenāpatis (or the 12 generals of Bhaisajyaguru), A6A1-4 and A6B18-21. 33-36, the only ones of which I feel sure are Kumbhīra and Indra. The other names seem to have become much corrupted before they reached their final Japanese forms.

T. Oda. *Bulkyō daigiten*, p 934. gives

1 Kumbhūu	7 Indro
2 Vajra	8 Pajra
3 Mihira	9 Mahoraga
4 Andhira	10 "
5 Anila	11 Cutura
6 Sandila	12 Vikarāla

Ting Fu-pao, *Fo-hsueh Ta-t'ü-tsen* (丁福保. 佛學大辭典), II, pp. 188-89, gives 10 as Kinnara

See also *Hōbōgum*, p 34 for Anteira or Andara or Amara. p 56 for Basharadaushō (= Vajra). p 70 for Bikara, - they will be treated in full under Yakushi. Petrucchi. in Stein, *Serindia*, p 1409, who gives a list of the Chinese names taken from the *Butsuzō-zui* 佛像圖彙. IV 1. See also Sylvain Lévy, "Le Catalogue géographique des Yaksa dans la Mahāmāyūri" in *Journal Asiatique*, 1915, I, 19 ff. Ernst Waldschmidt, *Bruchstücke buddhistischer Sūtras aus dem zentralasiatischen Sanskritkanon*, pp 172-175, 201-202 (in *Kleine Sanskrit-Texte*, Vol IV, of the *Königlich Preussische Turfan-Expeditionen*), and Noël Peri, "Hārīti, La Mère-de-Démons," in *Bulletin de l'École Française d'Extrême-Orient*, XVII, Part III, p 25, who gives Indra and Kumbhīra and the names of five others (all of which end in *lo 羅*). but I have found no Sanskrit text which throws light on the names

Of the planets, in addition to Sun and Moon, A5A2 is Rāhu, A3B9 is Ketu, A2B20 is Aṅāraka, and A3A4 and 3B10 seem to be Budha and Sita. I have not been able to make out the others although I suspect that A2B18, 19 may represent planets

For the seven medical Buddhas (A1B37-43, B133-139, C13-15) and their attendants Candravairocana and Sūryavairocana, A6A21, 27 and C13a, c, see Pelliot, "Le Bhaisajyaguru," in *Bulletin de l'École Française d'Extrême-Orient*, III, 35-36

The names of the Buddhas of the Ten Quarters are given at B117-126. The first eight are given at A1B44, 49-55 in the same form, but the last two are different. This list does not correspond at all to lists of Buddhas of the Ten Quarters given in other texts. Cf. T. Oda, *Bukkyō Daijiten*, p. 948.

For the Mahāsiddhas see Grünwedel's "Die Geschichten der Vierundachtzig Zauberer" in *Baessler Archiv*, V. 4/5 (1916), and "Der Weg nach Sambhala" in *Abhandlungen der Bayerischen Akademie*, XXIX, 3. 93-4; Bhattacharyya, *Sādhnamālā*, Vol II, pp. xlf.; *Journal Asiatique*, 1934, II, 218-230. I have given the names in the Sanskrit form given by P. Cordier, *Catalogue du fonds tibétain de la Bibliothèque Nationale*.

A2A54-57 are four female figures (*fo-mu*) of *vajra* plus *rasa*, *gandha*, *śabda*, and *rūpa* (see also A3B5). Cf. Tucci, *Indo-Tibetica*, III, 156, and *Guhyasamāja* (Gaekwad's Oriental Series, Vol. LIII), pp. 1-3. A2A18-21 are four female figures (*mu* 母) of *vajra* plus earth, air, fire, and water. Cf. *Guhyasamāja*, p. 1. For the latter I am uncertain what Sanskrit words to choose. In both groups of names it would probably be better to put *vajrī* at the end of the compound.

Note the five Tithis (A3A5-8, 18), the twelve Pāramitās (A4A1-4, 14-17 and A4B, 33-36), the ten Bhūmis (A4A5-8, 18-20, 26-28), the ten Vāsītās (A4B6-9, 18-23), and the four Pratisamvits (A4B10-13).

I have not been able to trace the groups ending in *hsi-mu* 西母 or *ma-hsi-mu* 嘛 (A6B10-12, 23-24).

A Tibetan xylograph of 18 folios entitled *Dam-can-chos-kyi-rgyal-po*ḥi-mñon-rtogs-bskañ-bstod-zod-las-gser-skyems-dra-ga-bskul-rnams-bzhugs-ste, which was sent to me from Peiping by Staël-Holstein in September 1935, helps to solve several difficulties. The importance of the xylograph and its bearing on certain groups of figures in the Palace Pantheon was pointed out by two of his assistants, Mr. B. I. Pankratoff and Lama Thabs-ldan-śes-rab.

After describing *Chos-kyi-rgyal-po* and *Ça-muṇḍi*, folio 3b1-6 has *yab-yum-gñis-kyi-ḥkhor-du-gśin-rje-ya-ba-ti-be-con-ḥzin-pa-phyab-saṅ-ḥkhor-lo-ḥzin-pa-rmig-pa-gsal-śin-ḥzin-pa-ral-pa-ḥar-dgu-can-mduñ-ḥzin-pa-rnams-rgyal-po*ḥi-ḥchul-dañ-blon-poḥi-ḥchul-dañ-sde-dpon-gyi-ḥchul-dañ-pho-ñahi-ḥchul-du-gnas-pa. *gzhan-yañ-gśin-rje-mig-*

dmar-dañ-tel-pa-dañ-glañ-mgo-can-la-sogs-pa-lag-na-gsal-siñ-dañ-
 ḥkhor-lo-dañ-mduñ-la-sogs-paḥi-mḥon-cha-sna-ḥogs-pa-thogs-pa. . .
 gśin-rjeḥi-pho-ña-mo-nag-mo-lcags-kyu-thogs-pa-dus-kyi-
 zhags-pa-mo-nag-mo-zhags-pa-thogs-pa-gśin-rje-dam-sri-ma-nag-mo-
 be-con-thogs-pa-gśin-rje-sreg-ma-nag-mo-mche-ba-ḥbar-ba-thogs-pa.
 gzhan-yañ-dus-mchan-ma-dañ-gsod-ma-dañ-nag-mo-dañ-nam-gru-dañ
 śa-ka-li-dañ-gśin-rje-ḥbebs-ma-dañ-gśin-rjeḥi-mḥan-mo-nag-mo-la-
 sogs-pa Compare with this folio 16b2 gśin-rje-chos-kyi-rgyal-po-yum-
 mchog-ḥamuñdi-ya-ba-ti-la-sogs-paḥi-pho-brgyad-pho-ña-mo-la-sogs-
 paḥi-mo-brgyad and folio 17b3 to folio 18a5 ya-ma-du-tiḥi-zhes-bya-ba-
 lag-na-lcags-kyu-nag-po-thogs. kā-la-pā-śa-zhes-bya-ba-lag-
 na-dus-kyi-zhags-pa-thogs. ya-ma-danḍi-zhes-bya-ba-lag-
 na-be-con-nag-po-thogs. ya-ma-damṣṭri-zhes-bya-ba-za-
 byed-mche-ba-ḥbar-ba-can. kā-la-ra-ti-la-sogs-pa-gsod-pa-mo-
 dañ-nag-mo-dañ-nam-gru-śa-ka-li-la-sogs. gzhan-yañ-nañ-gi-
 dkyil-ḥkhor-na-ya-ba-ti-dañ-phyā-bśaṇ-dañ-rmig-pa-ral-pa-ḥar-dgu-
 sogs-la-la-rgyal-poḥi-ḥul-du-gnas-la-la-blon-poḥi-ḥul-du-gnas-kha-
 cig-dag-ni-sde-dpon-ḥul-la-la-pho-ñaḥi-ḥul-du-gnas-lag-na-be-con-
 ḥkhor-lo-dañ-gsal-siñ-mduñ-sogs-mḥon-cha-thogs

A, 2A1 Daṇḍadharā (yo-mu) is ya-ma-danḍi (lag-na-be-con-nag-po-thogs) or gśin-rje-dam-sri-ma-nag-mo-be-con-thogs-pa.

A, 2A2 Damṣṭradharā (yo-mu) is ya-ma-damṣṭri (za-byed-mche-ba-ḥbar-ba-can) or gśin-rje-sreg-ma-nag-mo-mche-ba-ḥbar-ba-thogs-pa.

A, 2A3 Dūti(?) or Ceti(?) (yo-mu) is ya-ma-du-ti (lag-na-lcags-kyu-nag-po-thogs) or gśin-rjeḥi-pho-ña-mo-nag-mo-lcags-kyu-thogs-pa

A, 2A4 Kāladhvajā(?) or Kālaketu(?) (yo-mu) seems to correspond to dus-mḥan-ma. Perhaps Kālalakṣaṇā would be better. Is kā-la-ra-ti the same as dus-mḥan-ma?

A, 2A14 Chiang-lin (yo-mu) seems to correspond to gśin-rje-ḥbebs-ma.

A, 2A15 Sphoṭadharā (yo-mu) must belong to this group, but I am unable to identify her

A, 2A16 Pāśadharā (yo-mu) is kā-la-pā-śa (lag-na-dus-kyi-zhags-pa-thogs) or dus-kyi-zhags-pa-mo-nag-mo-zhags-pa-thogs.

A, 2A17 Ankuśadharā (yo-mu) is gśin-rje-pho-ña-mo-nag-mo-lcags-kyu-thogs-pa or ya-ma-du-ti (lag-na-lcags-kyu-nag-po-thogs).

A, 2B18 Mi-k'o-pa is a transliteration of Tibetan rmig-pa.

A, 2B19 Ch'a-sang is a transliteration of Tibetan phyā-bśaṇ. Tibetan *phyā* is pronounced *cha*.

A, 2B20 Aṅgāraka (graha) may represent gśin-rje-mig-dmar. Ac-

according to *Mahāvīryūtpatti* 3179, mig-dmar (red-eye) is a name for Aṅgāraka (Mars). Note that one of the names of Śanaīścara (Saturn) is gśin-rje-bdag-po.

A, 2B21 Fa-chiu-ku (yo-chu) seems to correspond to Tibetan ral-pa-
ṅchar-dgu-can

A, 2B33 Ya-wa-ti corresponds to Tibetan ya-ba-ti.

A, 2B34 Dharmarāja is chos-kyi-rgyal-po

A, 2B35 Tī-la-pa corresponds to Tibetan tel-pa.

A, 2B36 A-wa-niu-t'ou (yo-chu) seems to correspond to glañ-mgo-
can.

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- Oṣadhi (Buddha). A, 1A6
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- Kanakabharadvāja A, 1B58; B, 279; C, 7c; D, 200
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- Karkaṭadeva(?) (Bodhisattva). A, 5A11
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- Kalaśī [maṅgala]. D, 297
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- Kātyāyana. A, 1B24
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- Kāyahevajra. C, R3b; C, R6b
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- Kārttikeya(?) (deva). A, 5A14
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- Kālacakra. Ch. adds rāja (Buddha) B, 35; C, R14b
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 śyāma. C, 77c
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 Krodhahūmkāra. C, R9a
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- Krodhāparājita C, 90c; D, 211
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 Kṣāntipāramitā. A, 4A14
 Kṣitigarbha A, 1M7; A, 1A4; A, 2A40; B, 197; C, 86a; D, 148
 Ch (except A, 1A4 om. rāja) adds rāja (Bodhisattva).
 Kṣetrapāla. B, 315; C, 116a; D, 233
 Khagarbha.
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 khadiravaṇī (Tārā) Ch “destroys all evils.”
 B, 206; C, 97c; D, 161
 In B, 206 change ḥbye to kyī
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 Khasarpaṇa. C, S6a
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 Chinese shui-yueh.
 Gaganagaṇja (Bodhisattva). A, 4B17
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 rakta. C, 114c
 sita (jo-bohi-lugs). C, 114b
 nātha (= Mahākāla), śiṃhāsana. C, 128a
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 mahārakta B, 360; C, 3c
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 rakta (caturbhūja). C, 114c
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- gadādhara (Vaiśravaṇa, śyāmapīṭa). C, 103b
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 Garuḍa.
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 pīṭa (bkaḥ-gdams-lugs). C, 79c
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 Tib. sNin-po-kyai-rdor; Ch. Hsi-hsin-chin-kang.
 Gavāmpati. A, 1B11
 Gītā. A, 2B8
 Cf. Sādhana, pp. 157, 312, 324
 fo-mu. A, 3A50; A, 4B57
 Guṇaprabha. B, 7
 Cf. Tāranātha, p. 128.
 Buddha. A, 1B21
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 Guhyajñāna. C, 72c
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 krodha. C, 89a
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- Akṣobhyavajra. Ch. adds Buddha A, 2M5; B, 32
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 Mañjuvajra. Ch. of B, 30 adds Buddha.
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 Mañjuśrī (Buddha). A, 2M3; A, 4M8; A, 4A32
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- Ghasmarī (fo-mu). A, 3A42; A, 3B15
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- Cakradhararāja (Buddha). A, 3M8
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- Cakrasaṁvara.
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 Śrī. Ch. Śaṁvararāja (Buddha). B, 86; D, 63
- Cakrā [maṅgala]. D, 299
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- caṇḍamahāroṣaṇa (Vajrapāṇi) bsrūñ-baḥi-mkhar-ras-chuñ-lugs
 Tib gtum-chen Cf. Cordier 2, 13, 35. C, 55c
- caṇḍamukha(?) (Caturmukha). Tib gdon-gñan-can.
 C, 133b
- Caṇḍālī (fo-mu). A, 3A60; A, 3B59
 Cf. Sādhana, pp. 310, 443, 445, 479.
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 Cf. Cordier 2, 268; Sādhana, pp. 441, 498.
 devī. B, 330; D, 244
 caturbhujamahākālānucarā. C, 121a
 go-chaḥi. C, 22a
- caturḍākīnīparivāra (Hayagrīva, jo-bo-lugs). C, 58c
- Caturmukha.
 Cf. Cordier 2, 200
 karmayoganātha. C, 131c
 caṇḍamukha(?). C, 133b
 nīla (ñams-sgrol). C, 133a
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- Candanaśrī. Ch. adds Buddha. A, 1A57, B, 99
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- Candia (deva) A, 3A28; A, 5B55
- candrakānti(?)
 Gaurī ('Tārā) C, 95a
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- Candrakīṭi B, 9
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- Candraketu (or Śasiketu) (Buddha) A, 1B33
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- Candraprabha (Bodhisattva) A, 4B60
- Candraprabhā. A, 6B22
- Candravarocana. Ch. adds Bodhisattva. A, 6A21; C, 13a
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- Carcikā (fo-mu) A, 2B41
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- caryātantra (Amitāyus). D, 82
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- caryābhūmi (Cittotpāda°) A, 4A29
- Cāmuṇḍā (devī) A, 5B32
 Cf. Cordier 2, 265, 268
- Citipati B, 337, C, 138b; D, 253
- Cittavaśitā. A, 4B19
- cittaviśrāmana (Avalokiteśvara). Ch. cintāmaṇi
 B, 175, C, 38a; C, 38c
 Cf Cordier 1, 195, 307.
- Cittahevajra. C, R2c; C, R5c
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- Cittotpāda (= adhimukti?) caryābhūmi (fo-mu) A, 4A29
- Cittotpāda (= adhimukti?) vaśitā. A, 4B8
- Citrā(?) (devī). A, 5B59
- cintāmaṇi
 Avalokiteśvara. B, 176
 pañcādeva. C, 38b
 Tārā. C, 45c
 Cf Cordier 2, 73
- Mahākāla
 rakta. Cf. Cordier 2, 204. C, 0110c; C, 117c
 śita. B, 317; C, 0110a; C, 117a, D, 229

cintāmanicakra.

Avalokiteśvara.

C, 39c

Tārā.

caturbhūja.

A, 6B15

sita.

B, 230

Cintā[mañi]rājñī (caturbhūja).

B, 231

Ch. adds Tārā (fo-mu).

Cinakramatārā (fo-mu).

B, 229

Cinatārā (fo-mu).

A, 6B48

Cundā.

D, 159

ārya (Tārā).

C, 54b

devī Ch fo-mu

caturbhūja.

A, 6B60; B, 240

bahubhūja

B, 241

sita.

C, 90b

Cūḍapanthaka.

A, 1B61; B, 282; C, 8c; D, 203

Corabhayatrāṇa.

C, 42c

Caurī (fo-mu).

A, 3A44

Cf Sādhana, pp. 446, 479.

Chattrā [maṅgala].

D, 293

Chinnamuṇḍā.

C, 26c

Cf. Cordier 1, 56-57; 2, 117, 269.

jagaddama (Vajrapāṇi).

A, 5A5

jagadvaśī(?) (Tārā).

B, 216

Tib. hgro-ba-hgugs-paḥi; Ch shē-fu-shih-chien.

Cf. Āyurvaśī(?) (devī).

D, 300

Jambhala. Ch. adds vajra.

C, S10c

ekavīrasāadhanavinīrgata (bahudeva).

C, 108a

ekāntanāyaka (pīta).

C, 107b

kṛṣṇa.

A, 6A22; B, 344; C, 108b; D, 267

kālacakrakrama (śyāma).

C, 109c

guhyasamājavinīrgata (pīta).

C, 107c

trimukhaṣaḍbhūja.

D, 270

nāgavāhana (sita).

B, 355

pañcādeva (sita, jo-boḥi-lugs).

C, 108c

pīta.

A, 6A49; A, 6B30; B, 339; C, 51a; D, 265

ekāntanāyaka.

C, 107b

guhyasamājavinīrgata.

C, 107c

prāṇasādhana (rakta)

D, 268

bahudeva (ekavīrasāadhanavinīrgata).

C, 108a

rakta.	
prāṇasādhana.	D, 268
grva-ba-mñon-śes-lugs-kyi.	C, 109b
sa-lugs.	C, 109a
śyāma (kālacakrakrama)	C, 109c
śadbhuja.	A, 6A52; B, 341
sita.	D, 266
nāgavāhana.	B, 355
pañcadeva (jo-boḥi-lugs).	C, 108c
Jayadā (fo-mu).	A, 6B17
Jayā (devī).	A, 5B41
jayākara (ḥBrom-ston)	D, 28
Cf. Cordier I, 128, 305.	
Jayoṣṇīṣa (Buddha).	A, 4A53
Cf. Hōbōgirin, pp. 148–149.	
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- Jyotisrabha(?) (Buddha). A, 1B19
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- Jvālānala(?) Ch. adds vajra Tib. me-ltar-hbar-ba.
 B, 349
 Is it Vajrajvālānalārka? Cf. Cordier 1, 395; 2, 62.
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- Jvālānala(?) (Buddha). A, 4B32
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- Jvālānalosnīṣa(?) (Buddha). A, 4A56
- Ṭakkirāja. Cf Kāmarāja B, 313; C, 116c; D, 235
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- Ṭakṣad (= raudrāntaka). Ch. Mahākāla.
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- Ḍāka (or Ḍākini)bhayatrāṇa C, 42b
- ḍākamukha (Mahākāla, trakṣad, guhyasādhana). C, 130c
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- Jñāna. B, 52; C, R14a
- Nā-ro (= Nādi). A, 3A49, C, 25b; C, 28c
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- Cf. Cordier I, 130-131, 2, 200.
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- Jina. D, 100; D, 134
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- nidhi (Mahākāla, beṇ). C, 124a
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- Niruktiṭṭṭisamvit. A, 4B11
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- Pārvati (= dmag-zor-ma)
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- Pukkasī (fo-mu) A. 3A41. A, 3B16
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- Puṇyeśvarī(?) A. 5B21
 Puspagaruḍa. A. 3B42
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 Cf. Sādhana, p. 219.
- Puspā A. 2B22
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- Pūrnabhadra (yaksa) B, 354
 pūrnamatistotrasādhana-kīrtita (Mañjughosa) C, 66a
- Pṛthivī (devī) A. 5B44, D, 279
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- Prajñākūta (Bodhisattva) A. 4B4
 Prajñākhadga. C. S12c
- prajñācakra.
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- Prajñāntakavajra. A. 2A52
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- Prajñāpāramitā A. 4B34
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- prajñālokaṣṭya (Vārāhi, sita). C, 32b; C, 32c
 Cf. Cordier I, 60; 2, 118.
 Cf. B, 270. Tib. has pad-dkar for phag-dkar; Ch. Vajravārāhi.
 Prajñāsīmha.
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 C, 52b; C, R16b; D, 176
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 Cf. Weller 31.
 Pradyota (Buddha). A, 1A28
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 praphulla or samkusumita (Tārā). C, 101b
 Tib. rab-rgyas.
 Prabhākari [bhūmi] (fo-mu). A, 4A26
 Prabhāketu. D, 154
 Cf. Waddell, p. 358.
 Prabhāmati or Prajñāloka (Bodhisattva). A, 6A17
 Prabhāśārī. Ch. adds Buddha. A, 1A55; B, 101
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 Pramuditā [bhūmi] (fo-mu). A, 4A28

- pravīra (?) (Tārā). A, 6B31, B, 207; C, 94c
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- Brahman. B, 329; D, 278
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- Bhinnakleśa(?) (Buddha). A, 1B57
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- Bhūtaḍāmara. C, R15c; D, 84
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 Sudurjayā. A, 4A20
- Bhṛkuṭi. Cf. Sakaki 9316. A, 5B12; C, S9a
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- mativardhana (Mahākāla, pīta). C, 0110b; C, 117b
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rakta. C, 0110c; C, 117c
sita B, 317; C, 0110a; C, 117a; D, 229
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Nāgārjunakrama (caturbhuja) C, 119b
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- paṇḍaka(?) (trakṣad). C, 130a
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 B, 307
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 mahāsiddhaśāntiguptakrama (caturbhujā). C, 119a
 rakta.
 kartaridhara (dakṣiṇapaścima). C, 125c
 cintāmaṇi. C, 0110c, C, 117c
 rkañ-gluñ-can (= with thigh-bone trumpet)
 C, 120c
 raudrāntaka.
 Cf. ṭakṣad, trakṣad, drag-śad below.
 vyāghravāhana B, 301; C, 123b; D, 259
 ṣaḍbhujā. B, 297, D, 230
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 āyuspati. C, 118b
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 ṭakṣad-? (= raudrāntaka). B, 300
 Cf. Ṭakṣad.

- trakṣad (= raudrāntaka).
 Cf. Trakṣad
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 rkañ-thaṅ-ma (= on foot). C, 129c
- gños-lugs. C, 128b
 dvags-poḥi-lugs. C, 128c
 ḥbron-zhal-can (= with head of wild yak).
 C, 130b
 Cf ḥBron-zhal-can Ch. adds Mahākāla.
 B, 298
- drag-śad (= raudrāntaka). D, 261
 Equivalent to takṣad and trakṣad above
 beñ (= danḍa). B, 303; D, 255
 dKaḥ-ma For dKaḥ-bzlog-ma (= Gaurī, Umā, Pārvati)?
 C, 123c
- gTer-ma (= nidhi) C, 124a
 zañs-gri-can (kṛṣṇa) C, 127b
 bzhi-sbrags. C, 126a
 zañs-gri-can-gyi (= with copper knife).
 nagna C, 127c
 śyāma C, 126c
 beñ (kṛṣṇa). C, 127b
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Mālyā	A, 2B7
Cf. Sādhana, pp 157, 312, 324.	
fo-mu	A, 3B27; A, 4B56
Mālaraspa	A, 1A35
bhāllāraka	D, 81
Mīna (deva)	A, 3A27
Mukundadharā (fo-mu)	A, 3B50
Muktiskandha (Buddha).	A, 1A16
Cf. Weller 19.	

- mudgaradhara (Bhairavavajra) A, 2B49
 Cf. Cordier 1, 165
- Muni.
 aṣṭadaśasthāvīraparivāra C, 51a-c
 Trisamayavyūha C, 4c, C, 70b; D, 86
 Buddha A, 1A27
 Cf. Weller 8
 Meruśikhara C, 69b
 Dhāraṇī adds kṛtaprabhūrāja.
 vajrāsana (gṛo-ḥkhor-gsum) C, 4b
- Munindra C, 5a
 Meruśikhara (muni) C, 69b
 Dhāraṇī adds kṛtaprabhūrāja
- Maitrīdākṇī C, 25c
 Maitrīpāda (mahāsiddha). D, 18
 Maitreya (Buddha) A, 1B28
 Cf. Weller 5
 standing statue A, 6A48
- Maitreya. Ch usually adds Bodhisattva.
 A, 1M1, A, 1A2; A, 2A53; A, 4B46;
 A, 6A18; C, 67c; C, 85a; D, 151
- anucara. C, 16a
 caturbhūja B, 194
 trimukhacaturbhūja. A, 6A13
 dvibhūja B, 195
- Maitreya (bhaiṭṭāraka). C, 54b; D, 1
 moha (Bhairavavajra). A, 2A29; A, 2B37
- Mohinī (go-chāḥi). C, 21a
 Cf. Sādhana, p. 498.
- Maudgalyāyana. A, 1B23
- yakṣa.
 Aparājita. C, 113c
 Pūrṇabhadra B, 354
 Mañibhadra. C, 110a
 Re-ma-ti. C, 136a
- Yakṣakarmakārī (anucarā). C, 60a
 Yakṣadeva. A, 3B22
 Yakṣāḥ (aṣṭa, anucarāḥ). C, 104a
 yakṣinī (Hārītī). C, 92c
 Yakṣiṇyaḥ (aṣṭa, anucarāḥ). C, 104c

- Yama.
 Cf. Dharmarāja, Karmayama.
 Cf. Bran-bdud-gśin-rje-nag-po C, 139a
 Yamakarmakarī (anucarā). C, 59b
 Yamāntakavajra A, 2A22; A, 2B45
 Cf. Sādhana, p. 137
 Yamāri or Yamāntaka (= Bhairavavajra).
 kṛṣṇāri. C, R2a; D, 71
 Cf. Kṛṣṇāri.
 krodha. D, 212
 rakta. Ch. Raktabhairavavajra B, 45; D, 72
 Cf. Raktāri
 Yaśaḥketu or Yaśodhvaja (Buddha). A, 1A5
 Cf. Weller 17, 186.
 Yaśodharā(?) A, 5B9
 Yāminī or Yāmi (go-chaḥi). C, 20c
 Cf. Sādhana, p. 498
 Yuddhajaya Ch. adds Buddha. A, 1A52, B, 112
 Jina. D, 127
 Yuvarājasvāmin. B, 22; C, 0a; D, 40
 Tib. rGyal-ṅhab-rje.
 Yogāmbara. Ch. adds Buddha. A, 3M1; A, 3B32;
 B, 58, C, R13c
 Cf. Cordier 1, 100.
 Raktapa (= Heruka). C, R12a
 Cf. Cordier 1, 32
 raktaśūla (Vaiśravaṇa). B, 321; D, 262
 nīlāśva C, 103a
 Raktāri (= Raktayamāri). C, 24b
 Cf. Yamāri (rakta).
 Ratnacandra. C, 15a
 Dhāraṇī completes name to correspond to B, 134
 Cf. Ābhāsvara(?)tathāgata (Buddha). A, 1B39
 Ratnacandrapadmapratimaṇḍitapaṇḍita(?)tejaḥsvaraghoṣarāja.
 B, 134
 Svaraghoṣarāja. D, 137
 Ratnacandra. Ch. adds Buddha. A, 1A44; B, 91
 Cf. Weller 273.
 Jina. D, 106

- Ratnacandrapadmapratimaṇḍitapaṇḍita(?)tejahsvaraghoṣarāja (Buddha). Tib. to B, 134
 Ch. has Ratnacandrajñānapratimaṇḍitābhāsvareśvararājatathāgata.
 Cf. Ābhāsvara(?) tathāgata (Buddha). A, 1B39
 Ratnacandra C, 15a
 Svaraghoṣarāja. D, 137
- Ratnacandraprabha Ch. adds Buddha. A, 1A46; B, 89
 Jina. D, 104
- Ratnacchattrodgata (Buddha). B, 123
- Ratnacchattrodgataprabha (Buddha). A, 1B54
- Ratnaḍāka. A, 3A37
- Ratnaḍākinī C, 141a, D, 225
 anucarā. C, 070b; C, 118a
 daksiṇa C, 30a
- Ratnatārā. C, 47a
 Cf. Śādhana, p 219.
- Ratnapadma (Jina). D, 131
- Ratnapadmasupratīṣṭhitasumeruparvata(= śailendra)rāja (Buddha).
 B, 116 (Ch)
- Tib has Śailendrarāja q v.
 Cf. Śikṣ., p 169.
- Ratnapadmaṣikrāmin. Ch adds Buddha. A, 1A49; B, 115
- Ratna[pāṇi] (Jinavara). D, 79
- Ratnamukuṭa (Bodhisattva). A, 5B15
- Ratnavajrī. Ch. to B, 266 fo-mu A, 6B9, B, 266
 fo-mu. A, 4A23
- Ratnavijayā. A, 5B18
- Ratnaśikhin(?) Ch. adds Buddha. A, 4A45; B, 144; D, 144
- Ratnasambhava Ch adds Buddha.
 A, 1B30; A, 2A43; A, 4A11; A, 4A39; B, 79; C, R10a
 yab-yum D, 58
- Ratnāgni. Ch. adds Buddha. A, 1A47; B, 88
 Cf. Weller 392.
 Śikṣ., p. 169 gives Ratnaśrī.
- Jina D, 103
- Ratnāṅgavyūhadyuti (Buddha). A, 1B51; B, 120
 Ch. om vyūha.
- Ratnārcis. Ch adds Buddha. A, 1A32; B, 84
 Cf. Weller 392.
- Jina. D, 99

- Ratneśvarī(?). A, 5B23
 Raśmisamudgataśrīkūṭarāja B, 142
 Ch Chi-kuang-chi-hsiang-wang fo.
 rāga (Bhairavavajra). A, 2A27; A, 2B39
 Rāksasa. A, 5B37
 = Nirṛti. Cf. von Siebold, Nippon, II, 114
 rāganisūdana (Tārā). Ch hūmkāramantra.
 B, 221; C, 100c
 rājalilā (Mañjuśrī). A, 6B45; B, 153
 rājñī.
 Cintā[maṇi] (caturbhuja). Ch. adds Tārā. B, 231
 Pārvatī (śrīmatī). C, 134b
 Prāṇasādhanaśrīkūṭasvayambhū (devī). C, 134c
 Varṣā D, 249
 Vasanta. D, 247
 Śarad D, 250
 Hemanta. D, 252
 Rāhu (deva). A, 5A2
 Rāhula A, 1B13; A, 1B60, B, 281, C, 8b, D, 202
 rudhiravarṇa (Karmayama, rakta). C, 138a
 raudra
 Vajrapāṇi (gsum-sgril) D, 171
 Vaiśravaṇa
 aṣṭanāgaparivāra C, 105a-c
 kṛṣṇa B, 319
 raudrāntaka.
 Cf. Takṣad, Trakṣad, Mahākāla (takṣad, trakṣad, drag-śad)
 Lalitavajra. B, 15
 mahāsiddha. D, 13
 rJe-lcañ-skyā. D, 53
 Lāsyā (fo-mu). A, 2B6; A, 4B55
 Cf. Sādhana, pp. 157, 312, 324.
 Lūhipāda. B, 12
 mahāsiddha. D, 12
 Lokaḍākinī. C, 32a
 Lokeśvara.
 Cf. Avalokiteśvara
 guhyasamāja. Ch. Avalokiteśvaraguhyaśrībuddha. B, 33
 Cf. Avalokiteśvara (guhya) īśvara (= Lokeśvara)
 A, 2A48

- guhyasādhana C, 39a
 nīlakaṇṭha. Ch. īśvara (= Lokeśvara) Avalokiteśvara.
 A, 6B52; B, 169
 rakta (caturbbuja). B, 168
 saptaṭkṣara. C, 23a
 hariharivāhana B, 166
 Ch. mounted on a wolf(?) īśvara (= Lokeśvara) Avalokiteśvara
 Cf. A, 6B49
 hālāhala. B, 162
 Ch. mounted on a wolf (?) Avalokiteśvara
 Cf. A, 6A10
 Locanaprabha (Bodhisattva) A, 5A56
 lohakhadga (Hayagrīva). B, 76, C, 61a; D, 166
 lohanādi(?) (Vajrapāṇi). A, 2A45
 Ch. t'ieh-kuan
 Vajrakarma. Ch. adds Bodhisattva A, 4B51; B, 181
 Vajrakarmakarī (anucarā) C, 59a
 Vajrakāla. A, 2B58
 Vajrakuṇḍalin A, 2B16
 Vajraketu. Ch. adds Bodhisattva. A, 4B39, B, 187
 Vajragandhā (fo-mu). A, 2A55
 Vajragaruḍa.
 Cf. Cordier 1, 207.
 śabala. Ch. Garuḍavajra (Buddha). B, 41
 Śaṃvara. C, 78c
 Vajragarbha (Avalokiteśvara). C, 43a
 Vajragarbha (Jina). D, 98
 Vajragarbha (Bodhisattva). A, 4B2
 Vajragarbhapramardin(?) Ch. Vajrābhedyā (Buddha).
 B, 83
 Śikṣ, p. 169 gives Vajrapramardin
 Cf. Vajrābhedyā (Buddha). A, 1A33
 Avalokiteśvara. Ch. vajrābhedyā (Avalokiteśvara).
 B, 177
 Vajragāndhārī (fo-mu). A, 6A24; B, 262
 Cf. Sādhana, p. 403.
 Vajraghaṇṭā. A, 2B13
 Vajracakra (Bodhisattva). A, 5A29
 Vajracatuḥpīṭha. B, 57; D, 70
 Cf. Cordier 1, 99.

- Vajracārikā. Ch Caricā (fo-mu). B, 257
 Cf Sādhana, pp 395-396
- Vajracaryāpāramitā. A, 4B35
- Vajrajvālānālarka
 Cf Jvālānala.
- Vajraḍāka C, R3c
- Vajraḍākīnī. A, 3A47; C, 29c. C. 141a; D. 224
 anucarā C, 070a
- Vajratārā C, 50c, C, R5a
 astabhujā A, 6B14
 [vajra]pañjarabhāṣita B, 228
- Vajratikṣṇa Ch. adds Bodhisattva. A, 4B43; B, 184
- Vajratejas Ch adds Bodhisattva A, 4A9, B, 188
- Vajradanta (Bodhisattva) A, 5A28
- Vajradhara Tib prefixes Jina; Ch. prefixes mahā
 A. 2A36, B. 29
 yab-yum D, 56
- Vajradharma. Ch adds Bodhisattva A, 4B42, B, 185
- vajradharma (Avalokiteśvara). B, 163
- Vajrudharma (Buddha) A, 4A33
- Vajradhātu Ch. adds Buddha. A, 4A14; B, 65; D. 77
 Vairocana C, R14c
 Buddha. A, 4A25
- vajradhātviśvarī (Māricī) B, 246
- Vajranairātmā C, R4a
 dvibhujā C, R4b
- [vajra]pañjarabhāṣita (Vajratārā). B, 228
- Vajrapāṇi Ch. adds Bodhisattva A, 1M6; A, 1A10; A, 2A39;
 A, 6A26, A, 6A44; D, 146
 A, 1M6 om. pāṇi, A, 6A44 om Bodhisattva
 anuttara (bhūtaḍāmara) C, S11c
 amoghatrāṇa (?) A, 2B4
 ācārya (?) B, 74; C, 54c
 kūtāgāra C, 57a
 krodha A, 2B3
 Garuḍayuta. A, 2B2
 caṇḍa.
 khra-thogs C, 56a

- chuñ. Cf. below siao A, 2B5 B, 73; D, 169
 rakta. C, 56b
 Cf. Caṇḍa (trimukhaṣaḍbhujā). Ch. adds Vajrapāṇi.
 B, 75
 caṇḍamahāroṣaṇa (bsruñ-baḥi-mkhar-ras-chuñ-lugs).
 C, 55c
 jagaddama A, 5A5
 nīla. A, 5A46
 nīlāmbaṛadhara. B, 72; C, 55a; D, 170
 ḥgro-bzañ-lugs C, 56c
 Cf. below shan-hsing A, 5M6
 bodhisattvaveṣa D, 90
 bhūtaḍāmāra B, 71; C, 57b
 Cf. Bhūtaḍāmāra.
 anuttara. C, S11c
 Buddha. A, 5M7
 gsar-ma. C, 57c
 mahācakra. A, 2A33; B, 59
 Buddha. A, 2M9
 rakta (caṇḍa, chuñ) C, 56b
 raudra (gsum-sgril). D, 171
 lohanāḍī(?). A, 2A45
 śānta. C, 84b
 śyāma. C, 94a
 sita. A, 4A35
 sūtrakrama. C, S8c
 sa-lugs. C, 55b
 shan-hsing (Buddha) Tib. ḥgro-ba-bzañ-po A, 5M6
 Cf. above nīlambaṛadhara (ḥgro-bzañ-lugs). C, 56c
 Is this for Sugati [garbha] krama?
 See Cordier 1, 167, 327
 hsiao. A, 2B5
 Cf. above caṇḍa (chuñ). B, 73; C, 56b; D, 169
 Vajrapātāla (krodha). D, 221
 Vajrapāṣi. A, 2B11; C, 49c
 Vajraputtali(?) (fo-mu). A, 3B61
 Vajrapranavā. C, 27a
 Vajrabhāṣa. Ch. adds Bodhisattva. A, 4B49; B, 182
 Ch. to B, 182 Vajradharmabhāṇaka

- Vajrabhūmi. A, 2A21
fo-mu. A, 3B4
Vajrabhṛkūṭi (fo-mu). A, 3B60
Cf Sakaki 4281.
Vajrabhairava D, 61
Vajramuṣṭi (or Vajrasandhi). Ch. adds Bodhisattva.
A, 4B54; B, 178
Vajrayakṣa. A, 2B17; B, 179 (Tib.)
Bodhisattva. A, 4B53; B, 179 (Ch.)
Vajrayakṣa. Ch. adds Bodhisattva. A, 4B52; B, 180
Vajraratna Ch. adds Bodhisattva. A, 4A10; B, 189
Vajjarasā (fo-mu). A, 2A54
Vajrarāga. Ch. adds Bodhisattva. A, 4A13; B, 191
Vajrarāgā(?) (fo-mu) A, 3B1
Vajrarāja. Ch. adds Bodhisattva. A, 4A49; B, 192
Vajrarūpā (fo-mu). A, 2A57
Vajravārāhi B, 54
brāhmaṇasrīdharakrama. C, 28b
go-chaḥi. C, 20b
dpyal-lugs. C, 25a
Vajravīdāraṇa. D, 173
kṛṣṇa (Buddha). A, 5M4
nīla. C, 73b
śyāmanīla. C, 73c
sita. C, 73a
Vajravīdāraṇi (fo-mu). A, 6B28; B, 352
Ch. of A does not indicate the gender.
Cf. Cordier, I, 294–296.
Vajravega. C, 24a
Vajravetāla. A, 2B1
Vajrasābdā (fo-mu). A, 2A56; A, 3B5
Vajrasānti (fo-mu). A, 3B2
Cf Hōbōgirin, p. 118.
Vajrasrīkhalā. B, 347
fo-mu A, 6A23
Vajrasattva. Ch. adds Buddha. B, 69; C, R9b; D, 74
Buddha. A, 4B27
Bodhi. Ch. Bodhisattva. B, 193
Bodhisattva. A, 4A50

- pīta. C, 4a
 Saṃvara. Ch. adds rājabuddha. B, 38; C, R6c
 go-chaḥi C, 18b
 Vajrasandhi.
 Cf. Vajramuṣṭi.
 Vajrasarasvatī.
 dvibhuja. B, 254
 ṣaḍbhuja. B, 253
 Vajrasādhū. Ch adds Bodhisattva. A, 4A12; B, 190
 dam-can. D, 269
 Cf. Grunwedel, pp 182-186.
 Dhāraṇī gives vajrasadhu for rdo-rje-legs-pa.
 Vajrasūrya. A, 2B14
 Cf. Hodgson, p. 34.
 go-chaḥi. C, 19c
 Vajrasphoṭī. A, 2B12
 fo-mu. A, 5A43
 Vajrahāsa. Ch. adds Bodhisattva. A, 4B40; B, 186
 Vajrahūmkāra. A, 2A34; B, 56; B, 359; C, R11c
 Vajrahetu. Ch. adds Bodhisattva. A, 4B44; B, 183
 Vajrākṣobhya. Ch. adds Buddha. B, 141; D, 87
 Cf. Akṣobhyavajra.
 guhya (Buddha). A, 2A35
 Vajrāgrā (fo-mu). A, 5A44
 Vajrāṅkuśa. A, 2B57
 Vajrāṅkuś. A, 2B10; C, 49b
 Vajrānalā. A, 2A20
 Vajrāṇilā. A, 2A18
 Vajrābheda (Buddha). A, 1A33
 Cf. Vajragarbhapramardin.
 Vajrāmṛta. B, 49; C, R11b
 Cf. Cordier 1, 106; 2, 538.
 Vajrasanamuni (gṛo-lkhor-gsum). C, 4b
 Vajrīputra. A, 1B15; B, 276; C, 6c; D, 197
 Vajrodakā. A, 2A19
 Vajroṣṇiṣa. A, 2B15
 Buddha. A, 4A46
 Vajroṣṇiṣacakravartirāja. A, 2A10
 Cf. Uṣṇiṣacakravartin. A, 2B61
 Krodhoṣṇiṣacakravartin. D, 217

vanaratnakrama (Tārā, sita)	C, 2a
Cf. Tāranātha, p. 263; Cordier, 2, 121, 207.	
Vanavāsin	A, 1B48; B, 274; C, 6a; D, 195
varada (Tārā).	C, 98b
Varuṇa (deva).	A, 3B8; A, 5B39; D, 288
Varuṇa (nāgarāja)	D, 290
Varuṇa Ch adds Buddha.	A, 1A60; B, 96
Jina	D, 111
Varuṇadeva. Ch adds Buddha.	A, 1A59; B, 97
Jina.	D, 112
Varṣādevī.	B, 332
Varṣārājñī.	D, 249
vaśaṁkara (Caturmukha, rakta).	C, 132c
vaśitā.	
Āyur.	A, 4B18
Upapatti	A, 4B6
Rddhi.	A, 4B7
Karma(?).	A, 4B21
Citta	A, 4B19
Cittotpāda (= adhimukti?).	A, 4B8
Jñāna	A, 4B22
Dharma.	A, 4B23
Pariṣkāra(?).	A, 4B20
Prapīdhāna.	A, 4B9
vaśitottamada(?) (Tārā).	C, 97a
Vasantadevī.	B, 331
Vasantarājñī.	D, 247
Vasiṣṭhadeva (Bodhisattva).	A, 5A10
Vasudhārā.	C, R16c; C, S11a; D, 182
gopāla.	C, 112a
devī (dhāraṇīvinirgata).	C, 111b
manohara.	C, 112b
rakta.	C, 71c
zā-ma-riḥi-lugs.	C, 111c
Vasubandhu.	B, 4
bhaṭṭāraka.	D, 7
Vasumatī(?) (devī).	A, 5B60
Vāgīśvarasumatisāgara (svāmin).	B, 26
Cf. mahāpañcama.	

- Vāghevajra. C, R3a; C, R6a
 Cf. Cordier 2, 155.
- vāḍipramardaka (Tārā). C, 96c
 vāḍirāt (Mañjuḥoṣa). B, 150
 Cf. Śrīvāḍirāt (Bodhisattva) A, 6B55
 vāḍisimha (Mañjuḥoṣa). C, 66b; C, S3b; D, 92
 Cf. Cordier 2, 175.
- Vāyu (deva). A, 5B52; D, 287
 caturbhujā. A, 3B24
- Vārāhī. Cf. Vajravārāhī.
 devī. A, 5B31
 fo-mu. A, 2B42
 anucarā. C, 53a
 arthasādhana. C, 26b
 ūrdhvapāda. C, 27c
 kūrmapādi. C, 28a
 kruddha (kāli). C, 29b
 nīla. C, R8b
 pīta. C, R8c
 prajñālokaḥṛtya (sita). C, 32b; C, 32c
 Cf. Pad-dkar (śes-rab-gsal-byed). Ch. Vajravārāhī (sita).
 B, 270
 rakta. C, R8a
 sarvārthasādhana. Ch. Vajravārāhī B, 271
- Vikrānta (Jina). D, 128
- Vikrāntagāmiśī. Ch. Suvikrāntagāmin (Buddha).
 B, 113
 Cf. Suvikrāntagāmin (Buddha). A, 1A51
 Vikrāntoṣṇīṣa(?) (Buddha). A, 4A55
- Vighnāntaka. Ch. adds vajra. A, 6B44; B, 345; C, S10a
 Cf. Krodhavighnāntaka.
 Cf. Sādhana, pp. 137, 558-559.
- Vijaya (Bodhisattva). A, 5A37
 Vijayoṣṇīṣa (Buddha). A, 4A57
 Cf. Hōbōgirin, pp. 148-149.
- Vijayā. Cf. Uṣṇīṣavijayā. A, 5B7; A, 5B53; C, R17b
 fo-mu. A, 6M3; A, 6B26
- Tārā. Ch. Trailokyavijayā. B, 212
 sita. Ch. Trailokyavijayā. B, 223
 devī. A, 5B42

Vitāna(?)dharā (fo-mu).	A, 3B56
vidyārājñī (Grahamātrkā).	C, 77a
Vidyuddharā (fo-mu).	A, 3A22
vipannirbarhaṇa(?) (Tārā).	C, 99a
Vipaśyin (Buddha).	B, 127; C, 82a
Vimala. Ch adds Buddha.	A, 1A43; B, 92
Cf. Weller 77, 217, 772.	
Jina.	D, 107
Vimalā [bhūmi] (fo-mu).	A, 4A27
Vimalaprabhākumāra.	A, 5B16
Vimalākāśa(?) (Bodhisattva).	A, 5A41
Vimaloṣṇīṣa (Jina)	D, 133
Virūḍhaka.	B, 325, C, 11c, C, 140b; D, 280
Virūpa. Tib. Birbapa.	A, 3B26
Cf. Cordier 1, 57, 223, 234.	
Virūpākṣa	B, 326; C, 12a; C, 140c; D, 282
Viśva(?)ḍāka (Buddha).	A, 3B52
Viśvaḍākinī.	C, 31b; D, 228
Viśvabhū (Buddha). Tib. of B, 129 om. Buddha.	B, 129, C, 82c
Viśvamātr.	B, 238
sita.	C, 74b
Viśvā	
fo-mu (sita).	A, 6A54
viśveṣa (Avalokiteśvara).	C, 87a
Viṣṇu (deva).	A, 3B6; A, 5A16
Viṇādhārā (fo-mu).	A, 3B49
Viṇāśarasvatī (fo-mu).	B, 255
Cf. Cordier 2, 49.	
Viranandin. Ch adds Buddha.	A, 1A48; B, 87
Jina.	D, 102
Virasena. Ch. adds Buddha.	A, 1A30; B, 86
Jina.	D, 101
Vīryapāramitā.	A, 4A4
Vṛścika (deva).	A, 3B34
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68. Liu-peí pai-i Chiu-tu fo-mu
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A, 1A46; B, 89
○○智嚴光音自在王如來
274. Pao-yueh-chih-yen-kuang-yin-tzŭ-tsai-wang-ju-lai
B, 134 cf. 59
○火佛
275. Pao-huo fo
A, 1A47; B, 88
○生○
276. Pao-shêng fo
A, 1B30, A, 2A43;
A, 4A11; A, 4A39.
cf. 270
○自在母
277. Pao-tzŭ-tsai-mu
A, 5B23
○華遊步佛
278. Pao-hua-yu-pu fo
A, 1A49; B, 115 cf. 127
○蓮花善住須彌山王佛
279. Pao-lien-hua-shan-chu-hsu-mi-shan-wang fo
B, 116. cf. 901
○貝吒嚩
280. Pao-pei ch'a-ka
A, 3A37
○身光輝佛
281. Pao-shên-kuang-hui fo
A, 1B51; B, 120 cf. 58
- 寶頂佛
282. Pao-ting fo
A, 4A45; B, 144
射勢威羅瓦金剛
283. Shê-shih Wei-lo-wa-chin-kang
A, 2B32
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284. Chuan-pi-mi fo-mu
A, 3A59
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285. Tsun-shêng fo-mu
A, 6M3, A, 6B26; B, 247
○○天○
286. Tsun-shêng t'ien-mu
A, 5B42
○○母
287. Tsun-shêng-mu
A, 5B7
○○菩薩
288. Tsun-shêng p'u-sa
A, 5A37
○○頂佛
289. Tsun-shêng-ting fo
A, 4A57
○者
tsun-chê
cf. 36, 37, 97, 112, 141,
142, 143, 160, 298, 342,
349, 350, 351, 424, 491,
549, 592, 631, 724, 725,
729, 734, 735, 736, 753,
759, 856, 865, 866, 868,
871
○○速勇救度佛母
290. Tsun-chê su-yung Chiu-tu fo-mu
B, 207. cf. 739

- 尊親說法
 291 Tsun-ch'in hu-fa
 B, 314
- 導師佛
 292 Tao-shih fo
 A, 1A19
- 小手持金剛
 293 Hsiao Shou-ch'ih-chin-kang
 A, 2B5
- 尸來佛
 294 Shih-ch'i fo
 B, 128
- 山沙嚩呬天
 295 Shan-sha-ou-lieh t'ien
 A, 3B25
- 獄亡
 yo-chu
 cf 867, 927
- ○ 天
 296 Yo-chu t'ien
 A, 3A14
- 母
 yo-mu
 cf 47, 363, 367, 374, 381,
 386, 435, 874
- 巴嚩沙羅吒天
 297 Pa-lieh-sha-tsa-cha t'ien
 A, 3B34
- 訶拉尊者
 298 Pa-ku-la tsun-chê
 A, 1B59, B, 280
- 達嚩嘔囉西母
 299 Pa-ta-lieh-ka-lieh-ma hsi-mu
 A, 6B12
- 布倫祖師
 300 Pu-lun tsu-shih
 B, 20
- 田救度佛母
 301 Pu-t'ien Chiu-tu fo-mu
 B, 233
- 祿金剛
 Pu-lu-chin-kang
 cf 67, 924, 932, 937
- 袋和尚
 302 Pu-tai Ho-shang
 B, 289
- 達天
 303 Pu-ta-t'ien
 A, 3A4
- 帝幢王佛
 Ti-ch'uang-wang fo
 cf 622, 623
- 釋
 304 Ti-shih
 A, 5B38, B, 328
- ○ 天
 305 Ti-shih t'ien
 A, 3A29
- 幢頂佛
 306. Ch'uang-ting fo
 A, 4A41; A, 6A41
- ○ 膊嚴佛母
 307. Ch'uang-ting-po-yen fo-mu
 B, 260
- ○ 髻 ○ ○ ○
 308 Ch'uang-ting-pe-yen fo-mu
 A, 6A38
- 幼天母
 309 Yu t'ien-mu
 A, 5B29

- 底提喀扎母
310. Ti-t'i k'a-cha-mu
A, 3A18
○○薩布達母
311. Ti-t'i sa-pu-ta-mu
A, 3A8
○○達沙母
312. Ti-t'i ta-sha-mu
A, 3A6
○○那瓦母
313. Ti-t'i na-wa-mu
A, 3A5
○○阿喀扎母
314. Ti-t'i a-k'a-cha-mu
A, 3A7
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315. Tu-shêng fo
A, 4M6, A, 4A30
○脫衰敗救度佛母
316. Tu-t'o-shuai-pai Chiu-tu fo-mu
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317. Kuang-mu t'ien-wang
B, 326
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318. Kuang-pei Chun-t'i fo-mu
B, 241
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Mi-lo
cf. 20, 151
○○佛
319. Mi-lo fo
A, 1B28. cf. 609
- 彌勒菩薩
320. Mi-lo p'u-sa
A, 1M1; A, 2A53; A, 4B46.
cf. 7, 335
微妙音菩薩
321. Wei-miao-yin p'u-sa
A, 6A15
德光佛
322. Tê-kuang fo
A, 1B21
○○祖師
323. Tê-kuang tsu-shih
B, 7
○念佛
324. Tê-nien fo
A, 1A25; B, 108
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325. Tê-lo-pa tsu-shih
B, 17
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326. Pi-lieh-wa-pa
A, 3B26
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327. Jên-ju Po-lo-mi-mu
A, 4A14
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328. Nien-yu p'u-sa
A, 5B5
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329. Fên-nu-miao-yüeh-chin-kang
A, 5A42
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330. Fên-nu Wei-chi fo-mu
A, 6B29

- 忿怒手持金剛
331. Fên-nu Shou-ch'ih-chin-kang
A, 2B3
- ○ 母
332. Fên-nu-mu
A, 5B12. cf. 799
- 怛威羅瓦金剛
333. Lin Wei-lo-wa-chin-kang
A, 2A28; A, 2B38
- 惠施波羅蜜母
334. Hui-shih Po-lo-mi-mu
A, 4A16
- 慈氏(r 氏)菩薩
335. Tz'ü-ti (r. shih) p'u-sa
A, 1A2; A, 6A18. cf. 320
- 鳥面勇保護法
336. Tz'ü-niao-mien Yung-pao hu-fa
B, 304
- 慧輪文殊
337. Hui-lun Wên-shu
B, 156
- 成就一切救度佛母
338. Ch'êng-chiu-i-ch'ieh Chiu-tu fo-mu
A, 6A56, B. 225 cf. 1
- ○ 佛
339. Ch'êng-chiu fo
A, 1B32, A, 2A41, A, 4M3;
A, 4A38, A, 4A48; A, 4B28,
A, 4B50, B. 81
- 護手持金剛
340. Ch'êng-hu Shou-ch'ih-chin-kang
A, 2B4
- 成鎮觀世音
341. Ch'êng-so Kuan-shih-yin
B, 171. cf. 14
- 戒博迦尊者
342. Chieh-po-chia tsun-chê
B, 286. cf. 856
- 手持金剛
343. Shou-ch'ih-chin-kang
A, 6A44. cf. 34, 205, 241,
242, 293, 331, 340, 576,
635, 678, 711, 858, 897,
908
- ○ ○ ○ 佛
344. Shou-ch'ih-chin-kang fo
cf. 35, 125, 206
- ○ ○ ○ 菩薩
345. Shou-ch'ih-chin-kang p'u-sa
A, 1A10; A, 2A39; A, 6A26
- 拘留孫佛
346. Chu-liu-sun fo
B, 130
- 那舍牟尼佛
347. Chu-na-shê-mou-ni fo
B, 131
- 拉禮達祖師
348. La-li-ta tsu-shih
B, 15
- 拔厘哩補達喇尊者
349. Pa-tsa-li-pu-ta-la tsun-chê
A, 1B15. cf. 37
- 達喇尊者
350. Pa-ta-la tsun-chê
A, 1B16 cf. 729
- 那巴斯尊者
351. Pa-na-pa-ssü tsun-chê
A, 1B48 cf. 36

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| 持兵器喜金剛佛 | 持棒嶽母 |
| 352. Ch'ih-ping-ch'i Hsi-chin-kang
fo
A, 3M3 | 363. Ch'ih-pang yo-mu
A, 2A1 |
| ○劍威羅瓦金剛 | ○流星佛母 |
| 353. Ch'ih-chien Wei-lo-wa-chin-
kang
A, 2A5; A, 2B52 | 364. Ch'ih-liu-hsing fo-mu
A, 3A23 |
| ○嚙布拉喜金剛 | ○燈佛母 |
| 354. Ch'ih-ka-pu-la Hsi-chin-kang
A, 3M6 | 365. Ch'ih-têng fo-mu
A, 3A30 |
| ○國天王 | ○母 |
| 355. Ch'ih-kuo t'ien-wang
B, 327 | 366. Ch'ih-têng mu
A, 2B24 |
| ○圓鼓佛母 | ○牙嶽母 |
| 356. Ch'ih-yuan-ku fo-mu
A, 3B50 | 367. Ch'ih-ya yo-mu
A, 2A2 |
| ○威波羅蜜母 | ○珠佛 |
| 357. Ch'ih-wei Po-lo-mi-mu
A, 4A15 | 368. Ch'ih-chu fo
A, 1B20 |
| ○山王佛 | ○𑖀妙音佛母 |
| 358. Ch'ih-shan-wang fo
A, 1B27 | 369. Ch'ih-p'a Miao-yin fo-mu
B, 255 |
| ○幔佛母 | ○琵琶佛母 |
| 359. Ch'ih-man fo-mu
A, 3B56 | 370. Ch'ih-p'i-p'a fo-mu
A, 3B49 |
| ○日○○ | ○管佛母 |
| 360. Ch'ih-jih fo-mu
A, 3A25 | 371. Ch'ih-kuan fo-mu
A, 3B44 |
| ○棒勇保護法 | ○網○○ |
| 361. Ch'ih-pang Yung-pao hu-fa
B, 303 | 372. Ch'ih-wang fo-mu
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| 362. Ch'ih-pang Wei-lo-wa-chin-
kang
A, 2A7; A, 2B50 | 373. Ch'ih-shêng fo-mu
A, 3A56 |
| | ○繩嶽○ |
| | 374. Ch'ih-shêng yo-mu
A, 2A16 |

- 持花佛母
375. Ch'ih-hua fo-mu
A, 3A53
○○母
376. Ch'ih-hua-mu
A, 2B22
○蓮花佛母
377. Ch'ih-lien-hua fo-mu
A, 3A12
○○○威羅瓦金剛
378. Ch'ih-lien-hua Wei-lo-wa-
chin-kang
A, 2A6, A, 2B51
○輪王佛
379. Ch'ih-lun-wang fo
A, 3M8
○鉤佛母
380. Ch'ih-kou fo-mu
A, 3A54
○○嶽○
381. Ch'ih-kou yo-mu
A, 2A17
○釧佛○
382. Ch'ih-ch'ien fo-mu
A, 3A57
○錘威羅瓦金剛
383. Ch'ih-chui Wei-lo-wa-chin-
kang
A, 2B49
○鐘○○○○○
384. Ch'ih-chung Wei-lo-wa-chin-
kang
A, 2A8
○鐺佛母
385. Ch'ih-cho fo-mu
A, 3A10
- 持鐺嶽母
386. Ch'ih-cho yo-mu
A, 2A15
○鑰匙佛母
387. Ch'ih-yao-shih fo-mu
A, 3B54
○門佛母
388. Ch'ih-mên fo-mu
A, 3B55
○○鎖佛母
389. Ch'ih-mên-so fo-mu
A, 3B53
○雙燈佛母
390. Ch'ih-shuang-têng fo-mu
A, 3A24
○電佛母
391. Ch'ih-tien fo-mu
A, 3A22
○須彌峯王菩薩
392. Ch'ih-hsu-mi-fêng-wang p'u-
sa
A, 6A14
○香佛母
393. Ch'ih-hsiang fo-mu
A, 3A40
○○母
394. Ch'ih-hsiang-mu
A, 2B23
○○水母
395. Ch'ih-hsiang-shui-mu
A, 2B25
○燈佛○
396. Ch'ih-man fo-mu
A, 3B27, A, 4B56
○○母
397. Ch'ih-man-mu
A, 2B7

- 接引三塗菩薩
398. Chieh-yin-san-t'u p'u-sa
A, 4B48
- 摧碎金剛
399. Ts'ui-sui-chin-kang
A, 6B28. cf. 938
- 佛母
400. Ts'ui-sui-chin-kang fo-mu
B, 352
- 攝伏世間救度佛母
401. Shê-fu-shih-chien Chiu-tu fo-mu
B, 216
- 救度佛母
402. Chiu-tu fo-mu
A, 2A58; A, 3B47.
Cf. 1, 6, 64, 68, 102, 149,
150, 180, 194, 197, 221,
223, 290, 301, 316, 338,
401, 425, 506, 507, 577,
626, 629, 637, 638, 645,
646, 647, 650, 679, 685,
739, 792, 875, 880, 881,
893, 895, 910
- 母
403. Chiu-tu-mu
A, 5B10
- 脫菩薩
404. Chiu-t'o p'u-sa
A, 6A28
- 敏捷文殊
405. Min-chieh Wên-shu
B, 157
- 菩薩
406. Min-chieh Wên-shu p'u-sa
A, 6A42
- 敏捷頂佛
407. Min-chieh-ting fo
A, 4A61
- 文殊
Wên-shu
cf. 60, 62, 175, 199, 232,
235, 337, 405, 484, 543,
587, 597, 600, 610, 613,
751
- 室利佛
Wên-shu-shih-li fo
cf. 602, 692
- 菩薩
408. Wên-shu p'u-sa
A, 1M4; A, 1A12; A, 2A
25; A, 6A29; A, 6A33. cf.
406, 578, 588, 601, 689,
750, 921
- 金剛
Wên-shu-chin-kang
cf. 251, 603
- 佛
Wên-shu-chin-kang fo
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- 斗母
409. Tou-mu
B, 269
- 幹𠵿希天母
410. Wa-lich-hsi t'ien-mu
A, 5B31
- 喇○佛○
411. Wa-la-hsi fo-mu
A, 2B42
- 施斯又天菩薩
412. Wa-shih-ssü-ch'a-t'ien p'u-sa
A, 5A10

- 方便波羅蜜母
413. Fang-pien Po-lo-mi-mu
A, 4A2
- 施勝佛母
414. Shih-shêng fo-mu
A, 6B17
- 妙金剛
415. Shih-miao-chin-kang
A, 5B48
- 無畏菩薩
416. Shih-wu-wei p'u-sa
A, 5B3
- 畏金剛
417. Shih-wei-chin-kang
A, 2B60
- 日光天
418. Jih-kuang t'ien
A, 3A26
- 徧照菩薩
419. Jih-kuang-pien-chao p'u-sa
A, 6A27. cf. 453
- 天
420. Jih t'ien
A, 5B40
- 宮天
421. Jih-kung t'ien
A, 5A3
- 藏佛
422. Jih-tsang fo
A, 1A14
- 昂机哩天菩薩
423. Ang-chi-li-t'ien p'u-sa
A, 5A9
- 機達尊者
424. Ang-chi-ta tsun-chê
A, 1B46. cf. 160
- 明咒呼聲救度佛母
425. Ming-chou-hung-shêng Chiu-tu fo-mu
B, 221
- 慧菩薩
426. Ming-hui p'u-sa
A, 6A17
- 月母
427. Ming-yueh-mu
A, 5B35
- 照佛
428. Ming-chao fo
A, 1A15
- 燈○
429. Ming-têng fo
A, 1B7
- 燄○
430. Ming-yen fo
A, 1A28
- 象祖師
431. Ming-hsiang tsu-shih
B, 5
- 點尊母
432. Ming-tien tsun-mu
A, 5B34
- 時火天
433. Shih-huo t'ien
A, 3B7
- 相○母
434. Shih-hsiang t'ien-mu
A, 5B28
- 嶽○
435. Shih-hsiang yo-mu
A, 2A4
- 輪王佛
436. Shih-lun-wang fo
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- 普光佛母
437. P'u-kuang fo-mu
A, 4A5
- 慈佛
438. P'u-hui fo
B, 143
- 宏光佛
439. P'u-hui Hung-kuang fo
B, 68
- 毘盧 ○
440. P'u-hui P'i-lu fo
A, 4M5; A, 4A36
- 持金剛
441. P'u-ch'ih-chin-kang
A, 5A20
- 賢菩薩
442. P'u-hsien p'u-sa
A, 1M9; A, 1A3; A, 2A23;
A, 4B5, B, 198. cf. 923
- 智悲波羅蜜母
443. Chih-hui Po-lo-mi-mu
A, 4A17
- 空行佛 ○
444. Chih-hui-k'ung-hsing fo-mu
B, 52 cf. 608
- 頂菩薩
445. Chih-hui-t'ing p'u-sa
A, 4B58
- 波羅蜜母
446. Chih Po-lo-mi-mu
A, 4B34
- 積菩薩
447. Chih-chi p'u-sa
A, 6A8. cf. 607
- 智行佛母
448. Chih-hsing fo-mu
B, 60 cf. 492
- 金剛佛母
449. Chih-hsing-chin-kang fo-mu
B, 264
- 最上功德佛
450. Tsui-shang-kung-tê fo
A, 4M2; A, 4B31
- 勝母
451. Tsui-shêng-mu
A, 5B33. cf. 271
- 能散鹿菩薩
452. Tsui-nêng-san-lu p'u-sa
A, 5A25
- 月光徧照菩薩
453. Yueh-kuang-pien-chao p'u-sa
A, 6A21. cf. 419
- 母
454. Yuch-kuang-mu
A, 6B22
- 菩薩
455. Yueh-kuang p'u-sa
A, 4B60
- 天
456. Yueh t'ien
A, 3A28; A, 5B55
- 相佛
457. Yuch-hsiang fo
A, 1B33
- 本生上樂王佛
458. Pên-shêng Shang-lo-wang fo
B, 39
- 末你羅樂叉大將
459. Mo-m-lo yao-ch'ü-ta-chiang
A, 6B33

- 朱杜羅藥叉大將
460. Chu-tu-lo yao-ch'a-ta-chiang
A, 6B20
- 梅檀功德佛
461. Chan-t'an-kung-tê fo
A, 1A57; B, 99
- 梵王
462. Fan-wang
B, 329
- 〇〇天
463. Fan-wang t'ien
A, 3B13; A, 5A15. cf. 463
- 棄諸惡趣菩薩
464. Ch'i-chu-wu-ch'u p'u-sa
A, 5B4
- 梵(梵)天
465. Fan-t'ien
A, 5B43 cf. 463
- 樂自在天
466. Lo-tzû-tsai t'ien
A, 3B36; A, 5A1
- 權衡三界觀世音
467. Ch'uan-hêng-san-chieh Kuan-shih-yin
B, 167
- 〇〇〇〇〇〇菩薩
468. Ch'uan-hêng-san-chieh Kuan-shih-yin p'u-sa
A, 6B50
- 欲王金剛
469. Yu-wang-chun-kang
A, 2A13
- 歌唎佛母
470. Ko-pai fo-mu
A, 3A50; A, 4B57
- 歌唎母
471. Ko-pai-mu
A, 2B8
- 歡喜佛母
472. Huan-hsi fo-mu
A, 4A28
- 毒嚴金剛
473. Tu-yen-chun-kang
A, 2A9
- 毘婆尸佛
474. P'i-p'o-shih fo
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- 〇虛佛
475. P'i-lu fo
A, 2A44, B, 77 cf. 252,
440, 824
- 毗羯羅藥叉大將
476. P'i-chieh-lo yao-ch'a-ta-chiang
A, 6B21
- 毘舍浮佛
477. P'i-shê-fou fo
B, 129
- 氏氏迦
478. Ti-ti-chia
B, 294
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479. Shui-t'ien
A, 3B8; A, 5B39
- 〇〇佛
480. Shun-t'ien fo
A, 1A60; B, 96
- 〇〇中天佛
481. Shui-t'ien-chung-t'ien fo
A, 1A59; B, 97

- 水月觀世音
482. Shui-yueh Kuan-shih-yin
B, 160
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483. Shui-yueh Kuan-shih-yin p'u-
sa
A, 6A45
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484. Yung-lun Wên-shu
B, 147
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485. Ch'iu-ts'ai fo-mu
A, 6B27
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486. Sha-wa-li
A, 2B26
○○○佛母
487. Sha-wa-li fo-mu
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488. Sha-na-i
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490. Sha-mên fo-mu
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491. Chu-ch'a-pan-t'o tsun-chê
B, 282 cf 592
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492. Ku-lu-ku-lo fo-mu
A, 3B40 cf. 448
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493. Fa-ti
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494. Fa-ti hu-fa
B, 312
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495. Fa-hsing-miao-yin-tzû-tsai fo
B, 67. cf. 62, 498
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496. Fa-hai-shêng-hui-yu-hsi-shên-
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B, 138. cf. 82
○○審音如來
497. Fa-hai-shên-yin-ju-lai
B, 137
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498. Fa-chieh-miao-yin-tzû-tsai fo
A, 4M1; A, 4A31. cf. 21,
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499. Fa-shêng tsu-shih
B, 6
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500. Fa-yun fo-mu
A, 4A6
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501. Fa-yin-ju-lai fo
A, 1B42
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443, 446, 595, 615, 675,
835, 906
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502. Hsiao-yu-chih p'u-sa
A, 4B14
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503. Ch'ing-ching fo
A, 1A41, B, 94

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504. Ch'ing-chung-kuang-yu-hsi-shên-t'ung fo
A, 1A39; B, 105
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505. Ch'ing-chung-shih fo
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506. Nieh-p'an-chi-mieh Chiu-tu fo-mu
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507. Kuan-ting-tsun-shêng Chiu-tu fo-mu
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508. Huo t'ien
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509. Huo-yen-kuang fo
A, 4B32
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510. Huo-yen-kuang-ting fo
A, 4A56
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511. Wu-ma mu
A, 5B36 cf 38
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512. Lich-yen-chin-kang
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513. Lieh-shêng-chin-kang
A, 2B35
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514. Wu-kou fo
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515. Wu-kou fo-mu
A, 4A27
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516. Wu-kou-hsu-k'ung p'u-sa
A, 5A41
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517. Wu-kou-kuang-t'ung-tzū
A, 5B16
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518. Wu-yu fo
A, 1B36
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519. Wu-yu-shêng-chi-hsiang-ju-lai
B, 136
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520. Wu-yu-ju-lai fo
A, 1B41
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521. Wu-yu-tê fo
A, 1A54; B, 102
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522. Wu-wo fo-mu
A, 2A60; B, 53
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523. Wu-chih-chin-kang p'u-sa
A, 6B56
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524. Wu-ti fo-mu
B, 261
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525. Wu-wei-mieh-ming fo
B, 125

- 無盡智菩薩
526. Wu-chin-chih p'u-sa
A, 4B3
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527. Wu-cho tsu-shih
B, 2
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528. Wu-nêng-shêng-fên-nu t'ien-mu
A, 5B57
○○○○金剛
529. Wu-nêng-shêng-fên-nu-chin-kang
A, 5B56
○○○母
530. Wu-nêng-shêng-mu
A, 6B7. cf. 933
○邊聲音菩薩
531. Wu-pien-shêng-yin p'u-sa
A, 5A40
○量光佛
532. Wu-liang-kuang fo
A, 2A42; A, 4B41
○○○菩薩
533. Wu-liang-kuang p'u-sa
A, 4B59
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534. Wu-liang-shou fo
A, 6M5; A, 6B38; B, 64.
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○○掬光佛
535. Wu-liang-chü-kuang fo
A, 1A56; B, 100
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536. Yen-ming fo
A, 1B19
- 燃燈佛
537. Jan-têng fo
A, 1B29
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538. Ya-wa-ti
A, 2B33
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539. Niu-(r. hung)wei-shêng-chin-kang
A, 2A34. cf. 108.
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540. Niu-shou Yung-pao hu-fa
B, 298
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541. Mou-ni fo
A, 1A27. cf. 347, 763
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542. Shih-hou fo
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543. Shih-hou Wên-shu
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544. Shih-hou Kuan-shih-yin
B, 161
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545. Shih-hou Kuan-shih-yin p'u-sa
A, 6A34
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546. Shih-tzŭ fo
A, 1A29. cf. 253, 764
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547. Shih-tzŭ-ch'uang-mu
A, 5B6

- 獅面佛母
548. Shih-mien fo-mu
B, 357
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549. Pan-t'a-ka tsun-chê
A, 1B2. cf. 97
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550. Pan-ch'ên lo-pu-tsang ch'ui-
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B, 25
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551. Pan-ch'ên lo-pu-tsang yeh-
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B, 27
- 現前佛母
552. Hsien-ch'ien fo-mu
A, 4A19
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553. Hsien-ch'ien p'u-sa
A, 5A58
- 無畏佛
554. Hsien wu-yu fo
A, 1A45; B, 90
- 菩薩
555. Hsien wu-yu p'u-sa
A, 4B47
- 瑜伽虛空佛
556. Yu-ch'ieh-hsu-k'ung fo
A, 3M1; A, 3B32
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557. Yu-chia-hsu-k'ung fo
B, 58
- 壁組積光○母
558. Pi-tsu Chi-kuang fo-mu
A, 6B1; B, 245
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559. Kan-ch'a-pa
A, 3A36
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560. Kan-cha-pa tsu-shih
B, 13
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561. Kan-lu-ti-chu-kang
A, 2A47
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562. Kan-lu-t'an-chin-kang
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- 金剛
563. Kan-lu-chin-kang
B, 49
- 田親祖師
564. T'ien-ch'in tsu-shih
B, 4
- 畢穆格哩底天
565. Pi-mu-ko-li-ti t'ien
A, 3B20
- 癡威羅瓦金剛
566. Ch'ih Wei-lo-wa-chin-kang
A, 2A29; A, 2B37
- 發光佛母
567. Fa-kuang fo-mu
A, 4A26
- 心行地佛母
568. Fa-hsin-hsing-ti fo-mu
A, 4A29
- 頂菩薩
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- 白上樂王
569. Pai Shang-lo-wang
A, 3A34

- 白上樂王佛
 570. *Pai Shang-lo-wang fo*
 A, 3M4; B, 37
 ○不劫金剛
 571. *Pai Pu-tung-chin kang*
 A, 6A30; B, 340
 ○伯答哩佛母
 572. *Pai Po-ta-li fo-mu*
 A, 3A43
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 573. *Pai-san-kai fo-mu*
 A, 6M7; A, 6A47. cf. 202
 ○○菩薩
 574. *Pai-san-kai p'u-sa*
 A, 5A39
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 575. *Pai-san-tung fo*
 A, 4A60
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 576. *Pai Shou-ch'ih-chin-kang*
 A, 4A35
 ○救度佛母
 577. *Pai Chui-tu fo-mu*
 A, 6M2; A, 6B37
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 578. *Pai Wên-shu p'u-sa*
 A, 6B42
 ○明慧金剛亥母
 579. *Pai ming-hui Chin-kang-hai-mu*
 B, 270
 ○毫佛母
 580. *Pai-hao fo-mu*
 A, 5A55
- 白衣佛母
 581. *Pai-i fo-mu*
 A, 2A59; A, 3B46; A, 5M8; A, 5A48
 ○諸品佛母
 582. *Pai Chu-p'in fo-mu*
 A, 6A54
 ○馬頭金剛佛
 583. *Pai Ma-t'ou-chin-kang fo*
 A, 5M3
 ○龍母
 584. *Pai Lung-mu*
 A, 5B47
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 585. *Pai Lung-wang*
 A, 5B46
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 586. *Mu-chien-lien*
 A, 1B23
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 587. *Chên-shih-ming-tsun ssü-pei Wên-shu*
 B, 155
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 588. *Chên-shih-ming Wên-shu p'u-sa*
 A, 6B47
 ○逆羅藥叉大將
 589. *Chên-ta-lo yao-ch'i'a-ta-chiang*
 A, 6B19
 眼光菩薩
 590. *Yen-kuang pu'-sa*
 A, 5A56
 聯星天
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 A, 5A2

- 祖師
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499, 527, 560, 564, 633,
669, 693, 755, 762, 861,
869, 896, 930, 943
- 吒班塔嘎尊者
592. Tsu-ch'a-pan-t'a-ka tsun-chê
A, 1B61 cf 401
- 祝壽勇保護法
593. Chu-shou Yung-pao hu-fa
B, 316
- 福自在母
594. Fu-tzu-tsai-mu
A, 5B21
- 禪定波羅蜜母
595. Ch'an-ting Po-lo-mi-mu
A, 4A3
- 頃聖王佛
596. Ch'an-ting-hsien-shêng-wang
fo
A, 1B56. cf 907
- 秘密文殊
597. Pi-mi Wên-shu
B, 148
- 自在觀世音
598. Pi-mi tzu-tsai Kuan-shih-yin
A, 2A48 cf 701
- 馬頭金剛
599. Pi-mu Ma-t'ou-chin-kang
B, 61
- 蜜成就文殊
600. Pi-mi-ch'êng-chiu Wên-shu
A, 2A30
- 秘密成就文殊菩薩
601. Pi-mi-ch'êng-chiu Wên-shu
p'u-sa
A, 2M6
- 文殊室利佛
602. Pi-mi Wên-shu-shih-li fo
A, 2M3, A, 4A32
- 金剛
603. Pi-mi Wên-shu-chin-kang
A, 2A32 cf. 695, 805
- 金剛不動佛
604. Pi-mu Chin-kang-pu-tung fo
A, 2A35 cf 12, 694
- 積光佛母
605. Chi-kuang fo-mu
A, 6M1, A, 6A43.
cf 22, 63, 92, 95, 558, 801,
934
- 吉祥王佛
606. Chi-kuang-chi-hsiang-wang
fo
B, 142
- 智菩薩
607. Chi-chih p'u-sa
A, 4B4 cf 447
- 空行佛母
608. K'ung-hsing fo-mu
B, 55. cf. 444
- 站像彌勒佛
609. Chan-hsiang Mi-lo fo
A, 6A48
- 童子
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- 童子文殊
610. T'ung-tzŭ Wên-shu
B, 146
- 簪芝嘴天母護法
611. Tsan-chih-ka t'ien-mu hu-fa
B, 330
- 達里佛母
612. Tsan-ta-li fo-mu
A, 3A60; A, 3B59
- 精明文殊
613. Ching-ming Wên-shu
B, 31. cf. 60
- 進喜佛
614. Ching-chin-hsi fo
A, 1A48; B, 87
- 波羅蜜母
615. Ching-chin Po-lo-mi-mu
A, 4A4
- 軍佛
616. Ching-chin-chün fo
A, 1A30; B, 86
- 紅四臂觀世音菩薩
617. Hung ssü-peï Kuan-shih-yin
p'u-sa
A, 6B51
- 妙音佛母
618. Hung Miao-yin fo-mu
A, 6A51
- 威羅瓦金剛
619. Hung Wei-lo-wa-chin-kang
B, 45
- 佛
620. Hung Wei-lo-wa-chin-kang
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A, 2M8
- 紅戟財寶護法
621. Hung-chi Ts'ai-pao hu-fa
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- 焰帝幢王佛
622. Hung-yen Ti-ch'uang-wang
fo
B, 110
- 餓○○○○
623. Hung-yen Ti-ch'uang-wang
fo
A, 1A23
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624. Hung-mu-hsing
A, 2B20
- 部落王金剛
625. Hung Pu-lo-wang-chin-kang
B, 360. cf. 634
- 紫竹林救度佛母
626. Tzŭ-chu-lin Chiu-tu fo-mu
A, 6B32
- 網光童子
627. Wang-kuang-t'ung-tzŭ
A, 5B14
- 綱○菩薩
628. Kang-kuang p'u-sa
A, 4B1
- 綠救度佛母
629. Lü Chiu-tu fo-mu
A, 6M8
- 羅叉
630. Lo-ch'a
A, 5B37
- 沾羅尊者
631. Lo-ku-lo tsun-chê
B, 281. cf. 112, 636

- 美名佛母
632. Mei-ming fo-mu
A, 5A30
- 樂天祖師
633. Shêng-t'ien tsu-shih
B, 3
- 聚主天
634. Chu-chu t'ien
A, 5A4. cf. 625
- 聯續大鵬手持金剛
635. Lien-hsu-la-p'êng Shou-
ch'ih-chin-kang
A, 2B2
- 囉囉囉
636. Lo-hou-lo
A, 1B13 cf. 112, 631
- 能動三界救度佛母
637. Nêng-tung-san-chieh Chiu-tu
fo-mu
B, 223
- 勝○○○○○
638. Nêng-shêng-san-chieh Chiu-
tu fo-mu
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639. Nêng-shêng-san-chieh fo
A, 4B30
- 菩薩
640. Nêng-shêng-san-chieh p'u-sa
A, 5A60
- 金剛
641. Nêng-shêng-san-chieh-chin-
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A, 4M7; B, 343
- 能勝磨障金剛
642. Nêng-shêng-mo-chang-chin-
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A, 2B53
- 壞惡眼○○
643. Nêng-huai-wu-yen-chin-kang
A, 5A18
- 拘天母
644. Nêng-chu t'ien-mu
A, 5B61
- 摧怨魔救度佛母
645. Nêng-ts'ui-yuan-mo Chiu-tu
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646. Nêng-ts'ui-wu-ti Chiu-tu fo-
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647. Nêng-mieh-chu-k'u Chiu-tu
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B, 224
- 烘○敵天母護法
648. Nêng-hung-chu-ti t'ien-mu
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B, 310
- 障金剛
649. Nêng-hung-chu-chang-chin-
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B, 358
- 生吉祥救度佛母
650. Nêng-shêng-chi-hsiang Chiu-
tu fo-mu
B, 217
- 自在天
651. Tzu-tsai t'ien
A, 5A23. cf. 204, 466

- 自在壽母
652. Tzū-tsai-shou-mu
A, 4B18
○ ○ 幻化母
653. Tzū-tsai-huan-hua-mu
A, 4B7
○ ○ 意母
654. Tzū-tsai-i-mu
A, 4B19
○ ○ 智 ○
655. Tzū-tsai-chih-mu
A, 4B22
○ ○ 法 ○
656. Tzū-tsai-fa-mu
A, 4B23
○ ○ 生 ○
657. Tzū-tsai-shēng-mu
A, 4B6
○ ○ 發心母
658. Tzū-tsai-fa-hsin-mu
A, 4B8
○ ○ 行母
659. Tzū-tsai-hsing-mu
A, 4B20; A, 4B21
○ ○ 觀世音菩薩
660. Tzū-tsai Kuan-shih-yin p'u-sa
A, 6A46
○ ○ 願母
661. Tzū-tsai-yüan-mu
A, 4B9
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662. Shê-li-fo
A, 1B22
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663. Pan-jo fo-mu
A, 6A61. cf. 23, 154
- 般若除滅金剛
664. Pan-jo-ch'u-mieh-chin-kan
A, 2A52
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665. Hua-kuang-man-t'ien p'u-
A, 5A22
○ 大鵬
666. Hua Ta-p'êng
A, 3B42
荼桑
667. Ch'a-sang
A, 2B19
莊嚴母
668. Chuang-yen-mu
A, 5B24
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669. Chuang-pi-pa tsu-shih
B, 16
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670. Hua-ti (r shih) fo
A, 1A21
葉衣佛母
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cf. 24, 69
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671. Lien-hua-kuang-yu-hsi-shê
t'ung fo
A, 1A38; B, 106
○ ○ 吒喏佛母
672. Lien-hua-ch'a-ka fo-mu
A, 3A13
○ ○ 妙舞自在觀世音菩薩
673. Lien-hua-miao-wu-tzū-tsai
Kuan-shih-yin p'u-sa
A, 6A9. cf. 25, 93

- 蓮花妙剎自在馬頭金剛
674. Lan-hua-miao-wu-tzŭ-tsai
Ma-t'ou-chin-kang
B, 62
○行皮羅蜜母
675. Lien-hua-hsing Po-lo-mi-mu
A, 4B36
○華頂佛
676. Laen-hua-ting fo
A, 4A44
薄呼羅藥叉大將
677. Po-hu-lo yao-ch'a-ta-chuang
A, 6B18
藍手持金剛
678. Lan Shou-ch'ih-chin-kang
A, 5A46
○救度佛母
679. Lan Chiu-tu fo-mu
A, 5A33 cf 895
○棒金剛
680. Lan-pang-chun-kang
A, 2A12
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yao-ch'a-ta-chiang
cf 161, 247, 248, 260, 459,
460, 476, 589, 677, 728,
737, 905
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681. Yao-ch'a t'ien
A, 3B22
○師如來佛
682. Yao-shih-ju-lai fo
A, 1B37
○○琉璃光王如來
683. Yao-shih-liu-li-kuang-wang-
ju-lai
B, 139
- 蘭穆達嚩達那嘛西母
684. Lan-mu-ta-hch-ta-na-ma hsi-
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A, 6B10
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685. Hsu-k'ung-hung-yin Chiu-tu
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B, 211
○○王菩薩
686. Hsu-k'ung-wang p'u-sa
B, 174
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687. Hsu-k'ung-mu p'u-sa
A, 5A35
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688. Hsu-k'ung-tsang p'u-sa
A, 1M8. A, 1A1; A, 2A38,
A, 4B17. B, 196
蜂('蜂)音文殊菩薩
689. Chiang ('Fèng)-yin Wên-shu
p'u-sa
A, 6B46
蜜 cf 密
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○克巴
690. Mi-k'o-pa
A, 2B18
○咒隨持佛母
691. Mi-chou-sui-ch'ih fo-mu
A, 6A58 cf 261
○德文殊室利佛
692. Mi-tê Wên-shu-shih-li fo
A, 4M8
○拉祖
693. Mi-la tsu
A, 1A35

- 蜜跡不動金剛佛
694. Mi-chi Pu-tung-chin-kang fo
A, 2M5. cf. 12, 604
○○文殊○○○
695. Mi-chi Wên-shu-chin-kang fo
A, 2M4 cf. 603, 805
補嚧西佛母
696. Pu-ka-hsi fo-mu
A, 3A41; A, 3B16
○達吒嘴佛
697. Pu-ta-ch'a-ka fo
A, 3A58
西母
hsi-mu
cf. 134, 135, 299, 684, 863
○達天
698. Hsi-ta t'ien
A, 3B10
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Kuan-shih-yin
cf. 25, 39, 89, 90, 93, 153,
155, 181, 187, 222, 341,
467, 482, 544, 598, 765,
768, 790, 862, 898, 918,
919
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20. cf. 14, 91, 94, 156, 182,
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700. Kuan-i fo
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706. Chieh-chi fo
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708. Chieh-t'o-tou-chan fo-mu
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710. T'iao-fu-tu-wu-chin-kang
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711. T'iao-fu-shêng Shou-ch'ih-
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712. T'iao-fu-nan-t'iao p'u-sa
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713. Chu-p'in-ch'a-ka fo
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715. Chu-p'in-ting fo
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721. Ts'ai-pao t'ien-wang
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726. Hsien-tê fo
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739. Su-yung Chiu-tu fo-mu
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745. Ta-lai-la-ma
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746. Ta-lai-la-ma ka-lo-tsang chia-
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747. Pien-ju t'ien
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750. Yu-hsi-wang Wên-shu p'u-sa
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757 Na-lo-yen t'ien
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758 Na-lo-yen t'ien-mu
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A, 4A25
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825. Chin-kang-pi-ta-la
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847. Chin-kang-ting fo
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- 顰眉佛母
909. P'in-mei fo-mu
A, 5A32, B, 256
- 威相救度佛母
910. P'in-mei wei-hsiang Chiu-tu fo-mu
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- 風天
911. Fêng-t'ien
A, 5B52. cf. 158
- 飲光天菩薩
912. Yin-kuang-t'ien p'u-sa
A, 5A49
- 香象菩薩
913. Hsiang-hsiang p'u-sa
A, 4B15
- 馬頂(°頭)金剛
914. Ma-t'ing (t'ou°)-chin-kang
A, 5B13
- 頭金剛
915. Ma-t'ou-chin-kang
A, 2A51; A, 5A47; A, 6A 31. cf. 5, 159, 599, 674, 857, 914
- 佛
Ma-t'ou-chin-kang fo
cf. 583
- 騎吼(r 吼)自在觀世音菩薩
916. Ch'i-hou tzü-tsai Kuan-shih-yin p'u-sa
A, 6B49
- (r ○)觀世音菩薩
917. Ch'i-hou Kuan-shih-yin p'u-sa
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- 吼自在觀世音
918. Ch'i-hou tzü-tsai Kuan-shih-yin
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919. Ch'i-hou Kuan-shih-yin
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921. Ch'i-shih Wên-shu p'u-sa
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922. Ch'i-hu Yung-pao hu-fa
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923. Ch'i-hsiang P'u-hsien p'u-sa
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924. Ch'i-lung pai P'u-lu-chin-kang
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- 高哩佛母
925. Kao-li fo-mu
A, 2B44; A, 3A45; A, 3B 39

- 高達嘛天菩薩
926. Kao-ta-ma-t'ien p'u-sa
A, 5A13
- 髮九股嶽主
927. Fa-chiu-ku yo-chu
A, 2B21
- 鬪戰勝佛
928. Tou-chan-shêng fo
A, 1A52; B, 112
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929. Kuei-mu t'ien
A, 3A2
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930. Lu-hsi-pa tsu-shih
B, 12
- 麻嘎呼天
931. Ma-ka-lieh t'ien
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- 黃布祿金剛
932. Huang Pu-lu-chin-kang
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933. Huang Wu-nêng-shêng fo-
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A, 6A25
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934. Huang Chi-kuang fo-mu
A, 6A40
- 黑五面十二臂觀世音菩薩
935. Hei wu-mien shih-êrh-peï
Kuan-shih-yin p'u-sa
A, 6B33

- 黑大鵬
936. Hei Ta-p'êng
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937. Hei Pu-lu-chin-kang
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938. Hei Ts'ui-sui-chin-kang fo
A, 5M4
○敵威羅瓦金剛
939. Hei-ti Wei-lo-wa-chin-kang
A, 2B31; B, 43
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940. Hei-ti-chin-kang fo
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941. Hei Fa-ti
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942. Lung-tsun-wang fo
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943. Lung-shu tsu-shih
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Lung-mu
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○王
Lung-wang
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護法

hu fa cf. 169, 171, 214, 291, 494, 717, 761 and Yung-pao hu-fa (p. 128), t'ien-mu
hu-fa (p. 135), Ts'ai-pao hu-fa (p. 159)